

**Kent County Fair Vendor/Exhibitor Application**  
**July 18-20, 2019**

**Please complete two (2) copies. Keep one original for your records and return one original with payment.**

**Initial each section, indicating your understanding of what is expected:**

\_\_\_\_\_ I understand that while any of my equipment, fixtures, and materials/inventory are on the premises of the Kent Agricultural Center, Inc., Kent County, Maryland, I will in no way hold the Kent Agricultural Center, Inc. responsible should any damage or loss occur to this equipment, fixtures, and materials/inventory for any reason.

\_\_\_\_\_ Food Vendors Only - I understand I will have sufficient insurance to protect against bodily injury or property damage. **Proof of insurance and Health Department certificate are to be provided to the Commercial Exhibit Chair no later than July 1, 2019.**

\_\_\_\_\_ Should I make sales to the public while at the Fair, my Sales Tax ID# is listed below, or I will obtain one prior to my arrival at the Fair.

\_\_\_\_\_ I understand that I will provide all my own equipment as necessary. This includes, but is not limited to, **providing my own table.**

\_\_\_\_\_ I understand my equipment, fixtures, and materials/inventory must be on the premises by 12 noon Thursday, July 18, 2019, and cannot be removed until 9:00 PM on Saturday, July 20, 2019. If, for some reason, I cannot stay the whole time, I will make arrangements with the Commercial Exhibits Chair.

My fee of \$75 payable to "**Kent Ag Center**" is enclosed.

**EXHIBITOR'S NAME:** \_\_\_\_\_

**EXHIBITOR'S ADDRESS:** \_\_\_\_\_

**CONTACT PERSON:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

Please check where applicable: \_\_\_\_\_ **Electricity Needed**  
\_\_\_\_\_ **Indoor- space for 8 ft table**  
\_\_\_\_\_ **Outdoor**  
\_\_\_\_\_ **Amount of space needed (outdoor only)**

**SIGNATURE:** \_\_\_\_\_ **PRINTED NAME:** \_\_\_\_\_

**DATE:** \_\_\_\_\_ **EMAIL ADDRESS:** \_\_\_\_\_

**SALES TAX ID#** \_\_\_\_\_

**Please return this application no later than June 14, 2019 to Barbara Jones,**  
**P.O. Box 49, Rock Hall, MD 21661**