

# KENT COUNTY FAIR



**JULY 19 - 22, 2023**

[www.kentcountyfair.org](http://www.kentcountyfair.org)



## **CLASS & PREMIUM GUIDE for OPEN & 4-H DIVISIONS**

(OPEN DIVISION is open to anyone, any age with appropriate fees as required)



2023 Design Winner: Bailei Caldeira  
Junior 4-H Member  
Fuzzy Tails & Shiny Scales 4-H Club

ALL EVENTS, DATES AND TIMES ARE SUBJECT TO CHANGE DUE TO HUMAN & ANIMAL DISEASE RESTRICTIONS AND GUIDELINES. ALL CURRENT APPLICABLE FEDERAL, STATE & COUNTY GUIDELINES WILL BE FOLLOWED.  
CHECK THE KENT COUNTY FAIR WEBSITE FOR CURRENT FAIR INFORMATION.



**\* NO DOGS PERMITTED ON FAIRGROUNDS! \***

*Only Exceptions: Service Dogs & Dogs Exhibiting in Fair Shows*

### FAIR DINNERS:

**Wednesday: Food Truck Night**

5:00 - 9:00 pm

**Thursday: Crab Cake**

**Friday: Pork BBQ**

**Saturday: Chicken BBQ**

## **NO LATE ENTRIES ACCEPTED!**

**4-H & OPEN ANIMAL PRE-ENTRIES DUE:**

**June 15, 2023**

**Online Entries only!**

**-Open & 4-H Animal Entries Due June 15:**

Beef, Dairy Cattle, Dog, Goats, 4-H Horse, Poultry, Rabbits/Cavy, Sheep, Small Pets, And Swine

**-4-H Non Animal Entries**

**Due July 1, 2023**

Ambassador, Fashion Revue, Pretty Animal, 4-H Promotional Booths, Trash Cans & Lawn & Large Tractor Operator Safety Event

**ALL 4-H & OPEN INDOOR DIVISION ENTRIES  
DUE ONLINE BY JULY 1, 2023**

***\*Please note Open Quilt Project delivery, pg. 21***

**DIRECTIONS:** From Route 20, turn right onto Route 21 (take note of Kent Ag Center sign), keep left of fork in road, follow approximately 3 miles to Fairgrounds on left

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**2023 KENT COUNTY FAIR**

Kent Agricultural Center, Tolchester, Maryland  
P.O. Box 386, 21349 Tolchester Beach Road, Chestertown, MD 21620  
Ag Center Phone: No Land Line. Email: [kentagcenter@gmail.com](mailto:kentagcenter@gmail.com)

**KENT COUNTY AG CENTER BOARD OF DIRECTORS:**

President/Fair Chairman.....Cindy Moore  
Vice-President/Fair Vice-Chairman .....Wesley T Troyer  
Secretary .....Jessica Matthews  
Treasurer.....Amanda Miller  
Animal Exhibit Director.....Robert Turner  
Awards Director ..... Sarah Merrell  
Grounds Director ..... Ben Simon  
Buildings and Facilities Director .....Josh Phillips  
Food and Gate Director .....Stacey Troyer  
Indoor Exhibits Director.....Anna Sissom  
Entertainment Director ..... Barbara Jones  
Vendors and Commercial Exhibits .....Kim Montooth  
Volunteer and Publicity Director..... Valerie Mason  
4-H Youth Director..... Derrick Troyer

**FAIR CHAIR PERSONS:**

Fair Data Manager..... Nicole Fiorellino

**OUTDOOR:**

Ambassador (4-H) ..... Tiffany Kennedy  
Baby Contest .....Tiffany Kennedy  
Dairy ..... Megan Fry & David Hill  
Dairy Goats..... Corrie Hopkins  
Dog Show ..... Bert Lindauer & Laura Matthews  
Fashion Revue (4-H) .....Katie Jeanes & Amanda Parks  
Herdsman(4-H).....Trish Phillips  
Horse..... Stephanie Turner  
Livestock ..... Bill Langenfelder, Jen & Mark Debnam  
Livestock Auction ...Pat Langenfelder & Jennifer Debnam  
Pedal Pull ..... Atlantic Tractor, Chestertown  
Pretty Animal ..... Cheryl Plummer  
Poultry..... Cindy Callahan  
Rabbits & Cavies..... Ashlei Caldeira  
Small Pets..... Ashlei Caldeira  
Tractor Drive (4-H) .....Drew Debnam

**INDOOR:**

Open Class Chair (All Divisions) .....Anna Sissom

**4-H DIVISIONS:**

4-H Promotion: Booths, Poster Art, Parade.... Bert Lindauer  
Art ..... Stephanie Spencer  
Cake Auction (4-H Only)Bird Miller & Candice Wagner  
Clothing Construction..Teresa Quinn & Carrie Douthit  
Crafts..... Terri Price & Morgan Price  
Electricity, Energy and Small Engines..Marshall Taylor  
Entomology, Forestry, Nature Collections and Science  
.....Julie Blyman  
Farm Crops..... Andy & Valerie Mason  
Food Preparation.....Kara Morris  
Food Preservation ..... Debbie Boege  
Home & Family Living, Child Care, Home Furnishings,  
& Well Dressed Table....Carrie Douthit & Teresa Quinn  
Photography .....Steve Atkinson  
Plants and Flowers .....Shannon Simon

**INDOOR:** (Continued)

Pre-4-H ..... Kylee Naumann  
Vegetables and Fruits..... Kathi Naumann  
Welding and Woodworking .....Marshall Taylor

The Kent County Fair/Ag Center Board of Directors wishes to thank all of the civic groups, businesses and individuals who have supported the Kent Ag Center, the University of Maryland Extension Kent County 4-H Program and the Kent County Fair!



THANK YOU to the members of the **MARYLAND AGRICULTURAL FAIR BOARD** for their guidance and support.

This group supplies the premium and ribbon money for the Fair through an annual grant.

University of Maryland programs, activities, and facilities are available to all without regard to race, color, sex, gender identity or expression, sexual orientation, marital status, age, national origin, political affiliation, physical or mental disability, religion, protected veteran status, genetic information, personal appearance, or any other legally protected class.

If you need special assistance to participate in the Fair or Kent County Extension programs, contact 410-778-1661.



UNIVERSITY OF MARYLAND EXTENSION



KENT AG CENTER Home of the Kent County Fair



# KENT COUNTY FAIR 2023 SCHEDULE\* OF EVENTS



KENT AGRICULTURE CENTER, INC.

July 19-22, 2023; Online at <http://www.kentcountyfair.org>

\*Schedule additions and changes will be updated on the Kent County Fair Website



**WEDNESDAY, JULY 13:** 8:30 a.m. - 4:30 p.m. - 4-H Clothing Entries must be submitted to Extension Office, Judging to Follow  
5:00 - 6:00 p.m. - Open Quilt Entries must be delivered to Kent County Extension Office, Judging to Follow

**MONDAY, JULY 17:**  
6:00 - 8:00 p.m. - Enter Indoor Exhibits - 4-H & Open Divisions  
7:00 p.m. - 4-H Animal Stall Assignments posted

**TUESDAY, JULY 18:**  
2:30 - 5:00 p.m. - Enter Indoor Exhibits: 4-H & Open Divisions. *None accepted after 5:00 pm*; Judging 6:00 p.m.  
4:00 - 8:00 p.m. - 4-H Animal Exhibits Entered (See also Wednesday AM)

**WEDNESDAY, JULY 19:** 3:00 Admission per person, 4 yrs and under free....**Food Truck Night, 5:00 - 9:00 pm with DJ Brian Jones**

6:00 a.m. - Grounds Open for Animals and Outdoor Exhibit Set-up  
6:30 - 10:00 a.m. - 4-H Animal Exhibits Entered  
10:00 a.m. - Poultry Show - Live Show; Subject to change due to MDA mandate  
12:00 p.m. - 4-H Livestock Weigh-In, at scales  
1:30 - 2:00 p.m. - Open Dog Show Check-in. Must have pre-entered to participate  
**2:00 p.m.** - **Fair Opens to the Public**  
2:00 - 4:30 p.m. - Dog Show Open & 4-H: F & S, Rally & Obedience, Show Ring  
4:00 p.m. - 4-H Ambassador Interviews, Picnic Area  
6:00 p.m. - Fair Opening Ceremonies featuring the Kent Community Marching Band  
4-H Ambassador Contest-Fish Bowl Questions (after Opening)  
6:30 - 8:30 p.m. - Dog Show, Horse Ring (Agility & Obstacle Course)  
8:00 - 10:00 p.m. - Karaoke with DJ Brian Jones, Main Stage

**THURSDAY, JULY 20:** \$3.00 Admission per person, 4 yrs and under free

**SENIOR CITIZEN'S DAY (60 years and over)** Seniors exempt from admission.

8:00 a.m. - Open Rabbits, Cavies and Small Pets on grounds  
8:30 a.m. - Rabbit & Cavy Show  
10:00 a.m. - 4-H Tractor Drive  
11:00 a.m. - 4-H & Open Small Pets Show (time approximate, following Rabbits/Cavy)  
2:00 p.m. - Dairy Goat Show (All Open Dairy Goats on Grounds by 1:00 noon)  
12:00 p.m. - All Open Class Sheep and Market Goats on Grounds. Weigh in at 12:30 pm  
4:00 - 6:00 p.m. - Sheep Show followed by Meat Goat Show  
5:00 p.m. - until - Midway TBD  
5:30 - 7:30 p.m. - Crab Cake Dinner  
6:00 - 9:00 p.m. - Everafter Band  
7:00 p.m. - 4-H Swine Showmanship  
11:00 p.m. - FAIRGROUNDS CLOSED TO UNAUTHORIZED PERSONS

**FRIDAY, JULY 21:** \$3.00 Admission per person, 4 yrs and under free

8:00 a.m. - Open Show Livestock on Grounds; Weigh-in 8:30 a.m.  
9:30 a.m. - Livestock Show: Swine and Beef (begins 1/2 hr. after swine concludes)  
1:00 - 5:00 p.m. - MD Department of Parks Animal Display  
3:00 - 4:00 p.m. - Fashion Revue Interviews, Dining Hall  
4:00 p.m. - until - Midway TBD  
4:30 p.m. - Youth Goose & Duck Calling Contest  
5:00 p.m. - Hay Bale Toss (youth & adults) \* Also same time Saturday!  
5:00 - 6:00 p.m. - 4-H Fashion Revue, Main Stage  
5:00 - 6:30 p.m. - Show & Shine Pick-up Truck Show. Awards presented 6:30 pm  
5:00 - 7:00 p.m. - Pork BBQ Dinner  
6:00 p.m. - 4-H Pretty Animal Contest, Main Show Ring  
7:00 p.m. - Greased Pig Contest in Horse Ring  
7:00 p.m. - Music: Justin Singleton Band  
7:45 p.m. - Watermelon Eating Contest, Horse Ring  
11:00 p.m. - FAIRGROUNDS CLOSED TO UNAUTHORIZED PERSONS

**SATURDAY, JULY 22:** \$3.00 Admission per person, 4 yrs and under free

8:00 a.m. - All Open Class Dairy Animals & Milk Cows On Grounds  
8:00 a.m. - Horse Shows: 4-H & Open 4-H (English & Western) Obstacle Course After Lunch  
9:00 a.m. - Corn Hole Tournament  
10:00 a.m. - Antique Tractor Pull, registration begins at 8:00 a.m.  
10:00 a.m. - 3:00 p.m. - Archery Demonstration, Archery range at back of Fairgrounds  
10:00 a.m. - Dairy Cattle Show  
12:00 p.m. - until - Midway TBD  
12:30 p.m. - Pedal Power Tractor Pull, Dining Hall Parking Area by Atlantic Tractor  
1:00 p.m. - 4-H Master Showman Competition  
2:00 - 7:00 p.m. - Glass Blowing Demonstrations with McFadden Glass  
3:00 - 5:00 p.m. - Archery Live Fire Demonstration  
3:00 p.m. - Youth Turkey Calling Contest; 2:30 NWTF Scholarship Presentation  
4:00 p.m. - Fair Baby Contest, Entertainment Tent  
5:00 - 7:00 p.m. - Chicken BBQ Dinner  
7:30 p.m. - 4-H Livestock, Fishing Charter and Cake Auctions  
11:00 p.m. - FAIRGROUNDS CLOSED TO UNAUTHORIZED PERSONS

**SUNDAY, JULY 23:** 4-H AND EXHIBITORS ONLY, NO PUBLIC EXHIBITS

6:00 a.m. - 12:00 Noon - Ag Center Fair Grounds Clean-up  
6:00 a.m. - 1:00 p.m. - All 4-H, Open and Commercial Animal & Indoor Exhibits Released  
10:30 a.m. - 4-H Tug-a-War: Final 4-H Green & White Challenge Event  
11:00 a.m. - 4-H Awards Program - All 4-H'ers must be present  
1:00 p.m. - Fair is not responsible for exhibits & items left after this time

7/20 ONLY!  
\$2 Ice Cream  
Coupons to  
Fair Visitors!  
(while supplies last)

by  
Nagal Crop Insurance



**Josh Miller**  
**Chain Saw Carving**  
Wednesday - Saturday

**Musical Entertainment:**  
**Community Marching Band, Wed. 6:00 pm**  
~~~~~  
**DJ B. Jones**  
DJ: Wed. 5:00-8:00 pm,  
Karaoke 8:00-10:00 pm  
~~~~~  
**The Everafter**  
Thursday 6:00-9:00 pm  
~~~~~  
**Justin Singleton**  
Friday 7:00 pm  
~~~~~  
**Jackson Station**  
Saturday 4:00-7:00  
*Live Music!*

**Show & Shine Truck Show**  
Friday 5:00 - 6:30 pm  
**DUNKING BOOTH**  
times vary  
Friday - Triple Shots  
4-H Shooting Sports

**Special Events:**  
Blacksmith.....Wed. - Saturday  
Laser Tag.....Fri. & Saturday  
MD Ag Showcase....Fri. & Saturday  
McFadden Glassblowing.. Sat. Only  
K-9 Demos .....throughout the Fair

The New  
**106.9**  
**WCTR**  
The Greatest Hits of All Time  
wctr.com AM1030  
Live Broadcast Saturday 12 to 3 pm



\*Schedule subject to change without notice

## FAIR GENERAL RULES and REGULATIONS

1. The Kent County Fair Board or Designee reserves the right to interpret all rules and regulations, resolve any situations which may arise, and is not restricted by the lack of specific rule or regulation.
2. The Fair reserves the right to cancel any event without prior notice and without incurring any liability except the return of any entry fee paid.
3. **NO smoking or tobacco products allowed on grounds; NO outside alcohol permitted on grounds.**
4. All animals must be exhibited in the name of the owner, all products of the soil in the name of the producer and articles of craftsmanship must be the handiwork of the exhibitor.
5. All entries must have been made or prepared by the exhibitor and completed since last year's Fair.
6. All reasonable precautions will be taken for the protection of exhibits. The Fair does not carry insurance on exhibits. Owners may insure their exhibits before bringing them to the Fair.
7. **The Kent County Fair will not be responsible for loss, damage, injury, or accident to any person, animals or property.**
8. To enter the Kent County Fair, 4-H'ers must be enrolled in project by June 1st of the current year. Only bonafide Kent 4-H'ers may enter 4-H classes. Club members must be enrolled in 4-H Online by March 1, new members by June 1 and must be between the ages of 8 and 18 years old as of January 1st. Clover Division (5-7 years; Pre-4-H) participants must be less than 8 years old as of January of this year. **4-H Clovers are not permitted to exhibit and handle animals in 4-H Shows or sell in any 4-H Auctions. In the 4-H Indoor Division, Clovers show in the Pre-4-H Division.**
9. Indoor Division: 4-H & 4-H Clover members cannot enter a project in the same class in both 4-H and Open divisions. Animal Divisions: 4-H members can enter both 4-H and Open if they pay the appropriate entry fees with their pre-registration.
10. Open Division is open to anyone as long as appropriate rules and guidelines are followed. 4-H Members - See Rule #8.
11. Forfeiture of Premiums - Exhibitors not following rules and regulations may forfeit Premiums. Premiums may be forfeited if exhibitor removes entries early or does not clean up exhibit area after removing exhibit. Division Chair determines that your exhibit is clean. 4-H members who are disciplined and removed from the fair, forfeit all premiums.
12. **No dogs or pets allowed on grounds except for designated service animals.** Dog show exhibitors may be the grounds during registration and show.
13. All Indoor Open and 4-H exhibits and 4-H animals exhibits will be released after 6:00 a.m. on Sunday.
14. The Fair Committee reserves the right to limit the number of open class entries if necessary due to space limitations.
15. All hoses must have a nozzle; no running hoses.



**INDOOR, OUTDOOR, AND ANIMAL EVENT ENTRY PROCEDURES:** Fair Online entry website: <https://kent.fairwire.com/>

15. Exhibitors are permitted to enter as many classes as you wish, but only ONE ENTRY PER CLASS, except market livestock, poultry, goats and rabbit classes. Exhibits must meet class requirements or they will be disqualified. One exhibit number per exhibitor.
16. 4-H and Open entries will be online through ShoWorks Fair System. Online Entries for Beef Cattle, Dairy Cattle, 4-H Dog, Goats, 4-H Horse, Poultry, Rabbits, Sheep, Small Pets and Swine are due by **June 15, 2023**. All 4-H & Open Indoor exhibits, 4-H Ambassador, 4-H Fashion Revue, Pretty Animal & 4-H Tractor Drive entries are due **July 1st**. Fair Entry Website: <https://kent.fairwire.com>
17. Indoor Entry Tags will be printed through ShoWorks. Exhibitors will be notified when tags are printed and may be picked up at the Extension Office or at fairgrounds on entry day. Tags must accompany exhibits to Fair **but do not attach**.
18. All entrants in animal fitting and showing may only enter one fitting and showing class per species.
19. All 4-H and Open Division Indoor entries must be entered Monday July 17, 6:00-8:00 p.m. or Tuesday July 18, 2:30-5:00 p.m. See Clothing Division for exception. **NO LATE ENTRIES ACCEPTED! All indoor entries must remain until 6:00 a.m. Sunday.**
20. Kent 4-H and Open animals exhibits entered and on grounds by times in published schedule. **Open animals are released after the show, 4-H animals and exhibits not released until 6:00 a.m. Sunday.**

### **OPEN CLASS ENTRY FEES:\***

- |                                       |                          |
|---------------------------------------|--------------------------|
| 21. Dairy, Goat, Sheep, Swine .....   | \$5.00 per animal        |
| Horse .....                           | Open Show - \$5.00/class |
| Dog .....                             | \$2.00 per animal        |
| Poultry, Rabbits and Small Pets ..... | \$1.00 per animal        |

\*Open Entry fees will be paid online at time of entry. Entry fees are NOT refundable unless show is cancelled by Fair Board.

**\*There are no entry fees for Open or 4-H indoor exhibits or for 4-H animal exhibits.**

### **JUDGING**

22. All 4-H entries will be judged by Junior, Intermediate and Senior Age Divisions.  
 Juniors: 8-10 as of Jan. 1      Intermediates: 11-13 as of Jan. 1      Seniors: 14-18 as of Jan. 1
23. Indoor and Animal exhibits are judged by the numerical system: 1st, 2nd, 3rd, 4th, etc. and participation. The judges in all divisions have the privilege of not giving a first place or other placing award if it is felt the exhibit does not warrant it.
24. Only items included in this catalog will be eligible for awards. **PREMIUMS ARE SUBJECT TO CHANGE AT ANY TIME.** PREMIUMS WILL BE PAID FOR UP TO **5** ANIMALS PER SPECIES PER EXHIBITOR, EXCEPT POULTRY AND RABBITS WHICH ARE ALLOWED **10** EXHIBITS. Premiums are provided by the **Maryland Agricultural Fair Board**.
25. Decisions of the judge are final in all cases.
26. NO ONE, other than authorized help, will be allowed in the Indoor Exhibit Building while exhibits are being entered and judged on Tuesday from 2:30 p.m. until 9:00 a.m. on Wednesday. Exhibitors of vegetable displays, well dressed table, educational displays, collections and club booths will be permitted to set up their exhibit. Only authorized help and exhibitors/families will be permitted in Indoor Building when exhibits are released on Sunday after 6:00 a.m.
27. In animal classes only, Open and 4-H exhibitors will show simultaneously. Open Class competition will be held first, then Kent 4-H'ers will be pulled forward for their placement.

### **OPEN and 4-H ANIMAL RULES AND REGULATIONS**

1. Exhibitors must follow all MDA health regulations. Animals must have valid CVI (Certificate of Veterinary Inspection) and exhibitor must have signed species Self-Certification. Current interstate health papers are required for out-of-state animals. Call the Extension Office for further information, 410-778-1661 or email [emshill@umd.edu](mailto:emshill@umd.edu)
2. Maryland Department of Agriculture (MDA) guidelines are available on the MDA website - <https://mda.maryland.gov/Pages/default.aspx>

**OPEN and 4-H ANIMAL RULES AND REGULATIONS (Continued)**

3. ALL LIVESTOCK WILL BE CHECKED BY THE STATE VETERINARIAN OR FAIR DESIGNEE BEFORE BEING UNLOADED FROM TRAILERS. If state vet unavailable, decision to deny animal entry due to disease: 1) State Veterinarian or a fair committee of at least 2 representatives from the following: 2) Department Chairperson; 3) Fair Board Animal Director; and/or 4) Extension Ag and/or 4-H Educator.
4. Kent County Animal Shows will follow MD State Fair Animal Show Rules and Guidelines unless noted.
5. The Kent County Fair Committee reserves the right to interpret all rules and regulations, resolve any situations which may arise, and is not restricted by the lack of specific rule or regulation. A 4-H Animal Science Oversight Committee will resolve disputes in Animal Divisions. **All protests must be submitted in writing within 24 hours of show.**
6. All 4-H exhibitors must have a current, signed, MD 4-H Code of Animal Science Ethics, through 4-H Online or signed hard copy, on file in Extension Office to participate. See the current MD State 4-H guidelines and standards.
7. All 4-H animal exhibits must be shown by the 4-H owner or lessee. Registered animals must be in the name of 4-H exhibitor only. Exceptions made only in extreme circumstances by and with approval of Kent 4-H and division chair.
8. The fitting and preparation of all 4-H animals for show is the responsibility of the Exhibitor. Exhibitors may receive guidance from immediate family members, other MD 4-H/FFA youth and appointed UME Volunteers or FFA Advisors. Violation of this policy may result in immediate disqualification of the exhibitors from all 4-H/FFA livestock shows and competitions at the Kent County Fair and possible dismissal from the fairgrounds.
9. Prescribed show attire is required for all 4-H exhibitors in fitting & showmanship breed & market classes and the livestock sale. Safe, appropriate attire, including footwear is required at all times. No farm names or other identification is permissible, no caps or headwear permissible except for approved Horse protective headgear. Shirts must have collars, be tucked in, with no undergarments showing. Girls may substitute slacks with skirt of appropriate length. **Note: No halter tops, spaghetti straps, or exposed mid-drifts permissible. Dairy Cattle, Dairy Steers & Dairy Goats** - 4-H/FFA: white slacks with white shirt. Neckpieces optional. **Beef, Market Goats, Sheep & Swine** - 4-H: green or tan slacks, white or tan shirt with green or black neckpiece. FFA: tan or black slacks, tan or white shirt with blue or black neckpiece. **Horses:** appropriate riding clothes and headgear as defined in 4-H 266, MD 4-H Horse & Pony Rule Book. **Dogs:** Attire that is suitable for showing a dog - Boys: slacks, shirt and tie; Girls: skirt or slacks and blouse or shirt. **Poultry & Rabbits** - Same as livestock attire.
10. Only Kent 4-H youth exhibiting **4-H** animal projects - dairy, horse, goat, beef, sheep, swine, rabbits, caviae, poultry, and small pets may stay overnight on the fairgrounds. Gates are locked from 11:00 p.m. to 6:00 a.m. No open class animals admitted during this time.
11. All 4-H'ers exhibiting the following project species: beef, dairy, sheep, meat & dairy goats, horse & pony, swine, poultry, & rabbits must show current 4-H Animal Husbandry and Quality Assurance Certification, following MD State 4-H guidelines.
12. Animal division stall assignments will be posted by chairperson in appropriate barns by 7:00 p.m. Monday of fair week. No stall decorations are permitted prior to this time.
13. Sheep - need to be slick shorn

**PREMIUMS**

1. Premiums paid as listed in each class. Animal classes paid on scales listed below.
2. Premiums paid up to 5 animals per species per exhibitor, except rabbits and poultry, which is 10.
3. Premiums paid only in individual animal age classes. All others receive a ribbon. Horses will receive earned premium per class.
4. **All premiums subject to change due to availability.** Premium funds provided by **MD Agriculture Fair Board** and Kent Ag Center.
4. Additional monetary awards may be added to 4-H premiums from donors. Donors also provide awards at 4-H shows. 4-H exhibitors are expected to write thank you notes to award donors after the Fair. An award list, donor list and addresses are supplied to winning youth.

**SCALE 1 - DAIRY/BEEF**

# of Animals Shown in class	Placings					
	1	2	3	4	5	6+
1	\$12					
2	\$13	\$12				
3	\$14	\$13	\$12			
4	\$15	\$14	\$13	\$12		
5	\$16	\$15	\$14	\$13	\$12	
6	\$17	\$16	\$15	\$14	\$13	\$12

**SCALE 3 - RABBITS/POULTRY/DOG/SMALL PETS**

# of Animals Shown in Class	Placings		
	1	2	3+
1	\$3		
2	\$4	\$3	
3	\$5	\$4	\$3

**SCALE 2 - SHEEP/SWINE/GOATS**

# of Animals Shown in Class	Placings					
	1	2	3	4	5	6+
1	\$9					
2	\$10	\$9				
3	\$11	\$10	\$9			
4	\$12	\$11	\$10	\$9		
5	\$13	\$12	\$11	\$10	\$9	
6	\$14	\$13	\$12	\$11	\$10	\$9

**SCALE 4 - HORSE**

# of Animals Shown in Class	Placings					
	1	2	3	4	5	6+
1	\$9					
2	\$10	\$9				
3	\$11	\$10	\$9			
4	\$12	\$11	\$10	\$9		
5	\$13	\$12	\$11	\$10	\$9	
6	\$14	\$13	\$12	\$11	\$10	\$9



\*Exhibitors no longer complete entry tags by hand. ALL indoor entries must be entered online. 4-H and Open Indoor exhibit tags will be printed from the ShoWorks fair system. They will be available for pick-up in Extension Office **July 10 until Monday July 17th at 3:00 pm.** After July 17th, tags will be available at the fairgrounds.



**OUTDOOR CLASSES - OPEN AND 4-H**  
**DEPARTMENT HA - DAIRY CATTLE - 4-H**  
**DEPARTMENT HA0 - DAIRY CATTLE - OPEN**  
**Open and 4-H Co-Chairpersons: Megan Fry and David Hill**  
 Saturday, July 22, 2023; 10:00 a.m. (*New time*)



1. See Animal Science Rules and Regulations on page 6.
2. All animals for exhibition must be owned and registered in the exhibitors name only by July 1 of the current year. **Entries received with papers pending will not be accepted.** Dairy animals in the "Maryland 4-H Breeding Animal Leasing" Program must be assigned to the youth by May 1st of the current year. The individual must comply with the rules stated in the Maryland 4-H Breeding Animal Leasing agreement and have a completed lease on file in the Extension Office. MD 4-H lease to ownership rules apply.
3. Registration papers, including 4-H Breeding Arrangement (Leasing) Forms, will be checked prior to the show.
4. All 4-H animals must be shown by exhibitor. See Animal Science rule #6.
5. Dairy cattle are subject to the current Rules and Regulations of the MD PDCA.
6. Each exhibitor must supply their own hay and straw and clean up after the show.
7. Open class animals must be on grounds by 8:00 a.m. Saturday; may come in Friday 6:00-9:00 p.m. Open animals released after show.
8. All 4-H Animals, except milking cows, must be on the grounds by 10:00 a.m. Wednesday. No 4-H animals except milk cows are to be released before 6:00 a.m. Sunday.
9. Animal Stall assignments will be posted by 7:00 p.m. Monday. No stall decorations are permitted prior to this time.
10. 4-H Fitting and Showing Age Divisions are as of Jan 1. Clover age 4-H'ers (5-7 years) are not permitted to show in 4-H classes. **Novice:** First Year Showman, any age, **Junior:** 8 to 10 years old, **Intermediate:** 11 to 13 years old, **Senior:** 14 to 18 years old
11. Grand Champion Showman is selected from champion in each of 4 age divisions. Grand Champion Showman will be eligible to compete in the Master Showman Competition on Saturday. There is no Sweepstakes Division.
12. 4-H dairy exhibitors must have current 4-H Animal Husbandry and Quality Assurance Training Certification.
13. Substitutions may be made across classes within breed only.
14. Best Three Females - Must be all same breed, all bred by owner (not necessarily currently owned by exhibitor)



**OPEN AND 4-H - DAIRY CATTLE**

Classes for each breed - **PRE-ENTER ONLINE BY JUNE 15** at <https://kent.fairwire.com/>

**Section 1 - Fitting & Showing: Must pre-enter on entry form!**

**Class: 4-H ONLY** Note: If there are 12 or more entries in a class, class may be divided into 2 groups

- 1 Novice Fitting and Showing (first year showman) - Member must have started showing since January 1 of current year.
- 2 Junior Fitting and Showing (8-10 years)
- 3 Intermediate Fitting and Showing (11-13 years)
- 4 Senior Fitting and Showing (14-18 years) *Award sponsored by J. Frederick Price in memory of Kent S. Price, Sr.*
- 5 Grand Champion Fitting and Showing - *Award sponsored by the Miller Family*
- 6 Open Fitting and Showing - Youth 8 to 18 years of age - *Award sponsored by Kent Manor and 4M's Farms*
- 7 Open Fitting and Showing - Pee Wee: Youth 7 years and younger- *Award sponsored by Kent Manor and 4M's Farms*

**Section 2 - Breeding:**

**Class: OPEN AND 4-H**

- |    |  |    |   |
|----|--|----|---|
| 9  | Spring Calf (3/1/23 to 4/30/23)                    | 22 | Dry Cow (3 years old and over)                                |
| 10 | Winter Calf (12/1/22 to 2/29/23)                   | 23 | SENIOR CHAMPION BY BREED                                      |
| 11 | Fall Calf (9/1/22 to 11/30/22)                     | 24 | GRAND CHAMPION BY BREED                                       |
| 12 | Summer Yearling (6/1/22 to 8/31/22)                | 25 | SUPREME JUNIOR CHAMPION                                       |
| 13 | Spring Yearling (3/1/22 to 5/31/22)                | 26 | SUPREME CHAMPION  |
| 14 | Winter Yearling (12/1/21 to 2/28/22)               | 27 | Best Udder of Show (all breeds) - Ribbons Only (no pre-entry) |
| 15 | Fall Yearling (9/1/21 to 11/30/21)                 | 28 | Best Female Bred And Owned - Ribbons Only (no pre-entry)      |
| 16 | JUNIOR CHAMPION ANIMAL (by breed)                  | 29 | Dam and Daughter - Ribbons Only                               |
| 17 | Cow, Unfresh Junior 2 year old (3/1/21 to 8/31/21) | 30 | All Breeds: Best Three Females/exhibitor* See Dairy Rule #14  |
| 18 | Cow, Junior 2 Year Old (3/1/21 to 8/31/21)         |    |   |
| 19 | Cow, Senior 2 Year Old (9/1/20 to 2/28/21)         |    |   |
| 20 | Cow, 3 Year Old and Under 4 (9/1/19 to 8/31/20)    |    |   |
| 21 | Aged Cow, 4 Years and Older (prior to 9/1/19)      |    |   |

**DEPARTMENT HB - DAIRY GOATS - 4-H**  
**DEPARTMENT HB0 - DAIRY GOATS - OPEN**

Chairperson: Corrie Hopkins  
**MUST PRE-ENTER ONLINE BY JUNE 15** at <https://kent.fairwire.com/>  
 Thursday, July 20, 2023; 2:00 p.m.



1. See Animal Science Rules and Regulations on page 6.
2. This is not a sanctioned American Dairy Goat Association show.
3. Dairy goats may be registered or recorded grades.
4. Base age for all goats shall be determined by the day of the show - See class ages.
5. The original registration certificate is required for all animals 6 months of age or older. The original registration certificate or duplicate application stamped by ADGA office is required for all animals under 6 months of age. These must be shown to the Show Chair before the start of the show. No copies of the registration certificate or the stamped duplicate application or phone calls will be accepted in lieu of the original certificate.
6. Goats in the "Maryland 4-H Breeding Animal Lease Program" must be assigned to the youth by May 1 of the current year. The individual must comply with the rules stated in the Breeding Lease agreement and have agreement papers ready for inspection at show.
7. Goats with abscesses in any stage will not be allowed to unload.

8. Open animals must be in place and checked in by 1:00 p.m. on Thursday. Open and Milking Goats will be released upon conclusion of the show. Show will begin at 2:00 p.m. with Showmanship classes. 4-H animals must be in place by 10:00 a.m. Wednesday. **NO 4-H** animals will be released before 6:00 a.m. on Sunday. Open animals may leave at conclusion of show.
9. There will be no pre-show milk-out.
10. All animals are entered at owner's risk.
11. No horned animals allowed. Show Committee has the right to disqualify an exhibit for infringement of rules. Animals shown in group/special classes must have been shown in their regular class.
12. There is no pen fee; however, a limited number of pens are available. Open exhibitors may have to show from trailer.
13. Only Kent 4-H'ers may enter 4-H division. 4-H'ers must exhibit their own animals. No Clovers are permitted to show in 4-H classes.
14. Exhibitors may enter more than 1 animal per class in Goat Show. Premiums paid up to a maximum of 5 animals.

#### OPEN AND 4-H DAIRY GOAT SHOW CLASSES

The following breeds to be shown in this order: Alpine, Nubian, Recorded Grade, Toggenburg, All Other Purebreds

#### Section 1 - Fitting & Showing:

##### Class:

- 1 Novice Fitting and Showing - First year showman, any age - Rosette
- 2 Junior Fitting & Showing (Age 8-10) - Rosette
- 3 Intermediate Fitting & Showing (Age 11-13) - Rosette
- 4 Senior Fitting & Showing (Age 14 and over) - Rosette
- Grand Champion Fitting & Showing - Rosette
- Grand Champion Showman is eligible for Master Showman Competition on Saturday



#### Section 2 - Breeding:

##### Class:

- |   |  |
|---|--|
| 5 Junior Doe (0-3 months) April 21 - July 20, 2023          | 17 Reserve Champion - Rosette  |
| 6 Junior Doe (3-6 months) January 21 - April 20, 2023       | 18 Grand Champion (Jr. vs. Sr. Champions) - Rosette  |
| 7 Junior Doe (6-12 months) July 21, 2022 - January 20, 2023 | 19 Reserve Grand Champion - Rosette  |
| 8 Dry Yearling (12-24 months) July 21, 2021 - July 20, 2022 | 20 Champion Challenge (This show's champs vs. previous champs, winner will be Best of Breed) - Rosette |
| 9 Junior Champion - Rosette                                 | 21 Best Doe in Show  |
| 10 Reserve Junior Champion - Rosette                        | 22 Best Udder (top 3 udders in classes 11-15 to compete.) - Rosette                                    |
| 11 Senior Doe (Milker under 2 years)                        | 23 Dam and Daughter - Rosette  |
| 12 Senior Doe (2-3 years) July 21, 2020 - July 20, 2021     | 24 Dairy Herd (4 milking does, any breed, one herd per exhibitor) - Rosette                            |
| 13 Senior Doe (3-4 years) July 21, 2019 - July 20, 2020     |  |
| 14 Senior Doe (4-5 years) July 21, 2018 - July 20, 2019     |  |
| 15 Senior Doe (5 years and older) BEFORE July 21, 2018      |  |
| 16 Senior Champion - Rosette                                |  |



#### 4-H AND OPEN LIVESTOCK

Open and 4-H Chairpersons: Bill Langenfelder, Jennifer Denam and Mark Debnam

Sheep & Meat Goat - Thursday July 20, 2023, 4:00 pm; Swine Showmanship Show - Thursday July 20, 2023 at 7:00 pm

Beef & Swine Shows - Friday, July 21, 2023 9:30 a.m.

MUST PRE-ENTER ONLINE BY JUNE 15 at <https://kent.fairwire.com/>



#### GENERAL RULES:

1. All entries must follow General and Health Rules and Regulations. See Animal Science Rules and Regulations on page 6.
2. Market animals must be the bonafide property of the exhibitor. Ownership deadlines: Market Beef & Dairy Steers - January 1, Market Sheep, Market Hogs, Market Goats and Feeder & Prospect Steers - May 1. All 4-H market animals and commercial breeding beef & sheep must attend county weigh-in and tagging day(s). Feeder and Prospect steers attend May tagging.
3. Breeding animals must be bonafide property of exhibitor and must have been owned and registered in owner's name by June 1 of current year. Animals in the "MD 4-H Breeding Animal Lease" Program must have completed Lease forms by May 1 of the current year. Youth must comply with the rules stated in 4-H Breeding Leasing Agreement. Registration certificates will be checked by Chairperson.
4. Commercial breeding beef, goats & sheep must be owned by May 1st, attend tagging day and have 4-H commercial tag.
5. Ear tattoos must be legible and conform with registration certificate. Ears must be free of wax and dirt at time of check-in.
6. Rules and regulations in Maryland State Fair Premium List will be followed; all 4-H fitting will be done prior to showing in the ring.
7. Only 1 entry per class permitted in Open & 4-H show *except* market classes. Open exhibitors can exhibit more than 1 market animal after paying appropriate fees.
8. Open Market animals are weighed prior to show to determine classes. All 4-H market livestock will be weighed in on Thurs., 12:30 p.m.
9. All Open class animals are to be on the grounds by 8:00 a.m. on show day and leave at end of show. All 4-H animals must be on the grounds by 10:00 a.m. Wednesday, no animals may be released before 6:00 a.m. Sunday.
11. No premiums will be paid for 4-H Fitting and Showing classes. 4-H Swine F & S champions from previous years can compete in age division. All Livestock Grand Champion Showman will be eligible to compete in the 4-H Master Showman Competition.
12. Rate of Gain Contest: 4-H ONLY. Calculated from county weigh-in day and Kent County Fair weigh-in weights. Market & Dairy Steers, Market Lamb, Market Goat and Market Swine Divisions - 1st: \$15.00 and Award, 2nd: \$10.00, 3rd: \$5.00
13. Dairy steers must be 100% dairy breed and dehorned and healed before the show.
14. All male market livestock must be castrated and completely healed before the show.
15. All 4-H'ers must have completed 4-H Animal Husbandry and Quality Assurance (AHQA) program by July 1st, prior to showing as required by Maryland 4-H and Kent County 4-H. Online training is valid once for each age division. Hands on training may also be required.
16. Per Maryland Association of Agricultural and Shows and the Maryland Department of Agriculture, all market lambs MUST be slick-shorn prior to getting to fairgrounds to decrease problems from Club Lamb Fungus.
17. Swine Washing Guidelines - Due to drainage issues, swine can not be washed with hoses in livestock barn pens. Animals can be washed outside the barn or at the wash rack.







**DEPARTMENT HC - BEEF - 4-H**  
**DEPARTMENT HCO - BEEF - OPEN**  
**MUST PRE-ENTER ONLINE BY JUNE 15th at <https://kent.fairwire.com/>**

**Section 1 - Fitting and Showing:**

**KENT 4-H ONLY**

Beef Class	Dairy Steer Class
1	6
2	7
3	8
4	9
5	10

**Section 2: Breeding** (Classes will be separated by breed as warranted)

**Class: OPEN AND 4-H Beef Heifer (any breed)**

11	Junior Heifer Calf born after January 1, 2023
12	Senior Heifer Calf born July 1, 2022 - December 31, 2022
13	Junior Yearling born January 1, 2022 - June 30, 2022
14	Senior Yearling born July 1, 2021 - December 31, 2021
15	Cow/Calf - Natural Calf, nursing and born after January 1, 2023

**Section 3: Market**

**Class: OPEN AND 4-H**

16	Beef Feeder Steer born after January 1, 2023	19	Dairy Feeder Steer born after September 1, 2022
17	Beef Prospect Steer - over 7 mo. old (before Jan 1, '23), Under 1000 lbs.	20	Dairy Prospect Steer - over 10 mo. old (before Sept 1, 2022), Under 1000 lbs.
18	Beef Market Steer (any breed) 1000-1500 lbs., born after Jan. 1, 2022	21	Dairy Market Steer (100% dairy) 1000-1500 lbs. born after Sept. 1, 2021



**DEPARTMENT HD - SHEEP & MEAT GOAT - 4-H**  
**DEPARTMENT HDO - SHEEP & MEAT GOAT - OPEN**  
**MUST PRE-ENTER ONLINE BY JUNE 15 at <https://kent.fairwire.com/>**



**Section 1 - Fitting & Showing (4-H Only):**

Sheep Class	Meat Goat Class
1	6
2	7
3	8
4	9
5	10

**Section 2 - Sheep Breeding:**

**Class: OPEN AND 4-H**

11	Breeding Ewe Lamb
12	Breeding Ewe Yearling
13	Aged Breeding Ewe
14	Ram (any age)

**Section 3 - Market Sheep:**

**Class: OPEN AND 4-H**

15	Market Lamb (any breed) 95-160 lbs.
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**Section 5: Meat Goat Breeding**

**Class: OPEN AND 4-H**

17	Doe (any age)*
18	Buck (any age)*

\*Classes may be divided based on number of entries

**Section 4 - Market Goat:**

**Class: OPEN AND 4-H**

16	Market Goat (any breed) 40+ lbs. Born after July 23, 2022
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**DEPARTMENT HE - SWINE - 4-H**  
**DEPARTMENT HEO - SWINE - OPEN**  
**MUST PRE-ENTER BY ONLINE JUNE 15 at <https://kent.fairwire.com/>**

**Section 1 - Fitting & Showing:**

**Class: KENT 4-H ONLY**

1	Novice Fitting & Showing (1st yr., any age)
2	Junior Fitting & Showing (8-10 years)
3	Intermediate Fitting & Showing (11-13 years)
4	Senior Fitting & Showing (14-18 years)
5	Champion Fitting & Showing
6	Sweepstakes Fitting & Showing

**Section 2 - Breeding:**

**Class: OPEN AND 4-H**

7	Junior Gilt (born 1/1/22 - 4/30/23) Any Breed
8	Senior Gilt (born before 1/1/23) Any Breed

**Section 3 - Market:**

**Class: OPEN AND 4-H**

9	Market Hogs (230-300 lbs.)
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**KENT COUNTY 4-H LIVESTOCK SALE GUIDELINES**

**2023 LIVESTOCK SALE - SATURDAY JULY 22, 2023**

Chairpersons: Pat Langenfelder and Jennifer Debnam

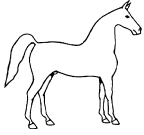
- Each Kent 4-H member may sell 1 beef market steer, 1 dairy market steer, 1 market hog, 1 market lamb, 1 market goat, 1 pen of meat rabbits & 1 poultry. 4-H Market Livestock sale is for bonafide Kent County 4-H Members only. (Clovers are not permitted to sell in 4-H Auctions.)
  - Only 4-H members may take their animals through the sale ring. No uncontrollable animals will be allowed to sell. The specific showmanship outfits for each species must be worn by 4-H'ers with animals in the sale.
  - Market Lambs to be sold must weigh between 95-160 pounds.  
 - Beef Steers to be sold must weigh between 1,000-1,500 pounds.  
 - Dairy Steers must weigh between 1,000-1,500 pounds. Ayrshire & Jersey minimum weight 1,000 lbs, all others breeds 1,200 lb. minimum.  
 - Market Swine to be sold must weigh between 230-300 pounds.  
 - Market Goats to be sold must weigh minimum of 40 pounds.
- There will be a 1% tolerance of the animal's weight.**
- The Grand Champion Market Steer, Dairy Steer, Lamb, Hog, Goat, Market Poultry and Rabbit must be sold. Sale of Reserve Champions is optional. All Champions are exempt from sale weight limitations.
  - All animals must be shown in respective confirmation class to be eligible for sale.
  - A 2% commission will be charged on all steers sold, 4% commission on hogs, sheep, rabbits, goats and broilers and 6% on re-sales.
  - All animals shall be graded to determine eligibility in the sale.
  - All returning 4-H'ers must have completed a 4-H Record Book for the previous year to sell any livestock in the 4-H Livestock Auction. All 4-H'ers must have current 4-H AH&QA Training Certification prior to showing and selling a market animal as required by the 4-H Program.

**2022 4-H Livestock Sale Buyers — Thank You for Your Support!**



ANDELOT FARM  
 ATLANTIC TRACTOR  
 JEFF BAKER  
 BEARING CONSTRUCTION  
 BIGGS GROWING SOLUTIONS, LLC.  
 COMPLETE ROLLOFF SERVICES, LLC.  
 EXTREME LAWN CARE  
 FAIR HILL FARM: FRY FAMILY  
 FLEETWOOD INSURANCE GROUP  
 GRANDVIEW FARM: LANGENFELDER FAMILY  
 GREENSCAPES LAND CARE, LLC.  
 HAAS FAMILY BUTCHER SHOP  
 HAVEN AGRISERVICE, LLC  
 HILL HAVEN FARM, DAVID HILL  
 HOOBER, INC  
 HORIZON FARM CREDIT

MELINDA JACKSON  
 Li'L BOHEMIA CREEK FARM: JONATHAN QUINN  
 KENNETH W. MATTHEWS ELECTRIC PLUMBING  
 McCARTHY TIRE SERVICE  
 McHENRY HARVESTING  
 McMICHAEL'S CUSTOM SPREADING  
 MELITOTA TURKEYS: THE DEBNAM FAMILY  
 BUNK & SUZIE MILLER  
 NORTH SHORE RESTORATION: STEVE REDDING  
 THE PEOPLES BANK  
 RUNNING W FARM  
 RUNNING W KENNEL  
 SCHEELER SEEDS  
 THE SUTTON TEAM @ CALDWELL BANKER  
 TROYER FARMS  
 UNLIMITED TREE SOLUTIONS, LLC.



**DEPARTMENT HF - HORSE SHOW - 4-H**  
**DEPARTMENT HFO - HORSE SHOW - OPEN**  
**Saturday, July 22, 2023 (rain or shine) – ENGLISH & WESTERN CLASSES**  
**4-H & OPEN SHOWS - 8:00 a.m.; Open Exhibitor Check-in 7:30 a.m.**  
**Chairperson: Stephanie Turner**



**4-H & OPEN SHOW : MUST PRE-ENTER BY JUNE 15 at <https://kent.fairwire.com/>**

**HORSE SHOW RULES AND CLASSES**

1. The 4-H Show is open to any Maryland 4-H member enrolled in the 4-H Horse & Pony project. All owned and leased project animals will exhibit together & must have a current Horse and Pony ID Card on file in the Extension Office by May 1 of current year. Performance Animal Lease agreements must also be on file by May 1. Juniors are riders 8-10 years of age, Intermediates 11-13 years, and Seniors ages 14-18 years as of January 1st. Clovers ages 5-7 years are not eligible to show in 4-H shows.
2. Horses and ponies must have a valid current negative Coggins certificate, issued within one calendar year of the show date, to be eligible to show. Exhibitors are required to present a completed MDA Equine Exhibitors Self Certification of Equine Health form at time of check-in.
3. All mounts must be serviceably sound. All animals must be attended to and managed safely by their exhibitor. The show chairman reserves the right to excuse from the ring or grounds animals exhibiting unsafe behavior. All stallions are prohibited.
4. **All riders, including Western riders, must wear protective headgear** with an ASTM/SEI seal while mounted. All riders must wear boots or shoes with heels and long trousers.
5. Please dress in traditional attire and conventional 4-H uniforms as specified by the MD 4-H Horse and Pony Rulebook (4-H 266) - <https://extension.umd.edu/sites/extension.umd.edu/files/2021-06/Horse%20and%20Pony%20Rule%20Book%202016.pdf> Failure to do so may result in the rider being excused.
6. All 4-H exhibitors must have completed required 4-H Animal Husbandry & Quality Assurance (AH&QA) Online Training by July 1, to be able to show.
7. Equipment must conform with the MD 4-H Horse and Pony Rule Book. A copy will be available at the entry booth. Protective boots, leg wraps and martingales are prohibited.
8. Stalled Horses - 4-H'ers with horses on the fairgrounds must take their animal's temperature each morning to stay at the fair. 4-H'ers will need to bring their own thermometer.
9. Each class will be awarded 1st - 6th place. Kent 4-H Junior, Intermediate and Senior High Point Champion and Reserve Champion will be awarded. Points are as follows: 1st-6 pts, 2nd-5 pts, 3rd-4 pts, 4th-3 pts, 5th-2 pts, 6th-1 pt (on a sliding scale). Points earned by the same horse/rider pair.
10. The Open Show is open to 4-H members from other counties and as well as 4-H members. All must pay applicable entry fees. See rule # 16
11. Open show points will be as follows: 1st: 10 pts, 2nd: 6 pts, 3rd: 4 pts, 4th: 2 pts, 5th: 1, 6th: 1/2. A Western and an English High Point Champion will be awarded a special ribbon and award.
12. The Show Chairman reserves the right to cancel, split, or combine classes. Changes will be posted at the entry booth and announced at the show.
13. There will be a TWO minute call for classes. The class will continue without you if you are not in the ring on time. Secretary needs to know 2 classes ahead of time for tack changes.
14. Riders may cross-enter Western & English Classes, but may not cross-enter skill levels.
15. The decision of the judge and chairperson is final.
16. Entry Fee: Kent 4-H'ers - No Fee, Open and Out of county 4-H'ers: \$5.00 per class. **Online Entry Deadline June 15.**
17. Warm up permitted in designated areas only.
18. Use of profanity will result in removal from the grounds.
19. The University of Maryland and the Kent County Ag Center will not be held responsible for injury, loss and/or damage to exhibitors, spectators, animals or property occurring during the show.
20. All General Rules including Animal Rules and Regulations apply. Exhibitors must have current signed MD 4-H Code of Animal Science Ethics. Exhibitors must abide by Health Regulations for Livestock Exhibited in MD and MD Horse and Pony Rule Book (4-H 266).
21. 4-H Horses/Ponies must check in Tuesday 4:00-8:00 p.m. or Wednesday 6:30-10:00 a.m. All animals must remain on grounds until 6:00 a.m. Sunday

**4-H HORSE & PONY SHOW CLASS LIST: Saturday July 22, 2023 - 8:00 a.m. (4-H & Open Shows will run simultaneously)**

**4-H CLASSES:**

**GROOMING AND SHOWMANSHIP** - Show halter or bridle acceptable. Judged on turnout of horse and handlers ability to control horse/pony through a simple pattern.

- |             |             |
|-------------|-------------|
| 1. Beginner | 2. Advanced |
|-------------|-------------|

**HALTER CLASS** - Show halter or bridle acceptable. Judged on performance, willingness and manners of horse. Will be asked to walk & trot.

- |                |               |
|----------------|---------------|
| 3. Model Horse | 4. Model Pony |
|----------------|---------------|

Champion and Reserve Horse/Pony: 1st & 2nd place model mounts qualify, may be asked to trot around poles

**WESTERN DIVISION**

Beginner Western - Open to 1st or 2nd year riders or those who can not lope. These riders may not enter in advanced classes.

- |  |  |
|--|--|
| 5. Western Pleasure - Walk/Jog (Beginner)      | 6. Western Equitation - Walk/Jog (Beginner)      |
| 7. Western Pleasure - Walk/jog/Lope (Advanced) | 8. Western Equitation - Walk/jog/Lope (Advanced) |

**LEADLINE - English or Western**

- |         |                   |
|---------|-------------------|
| 9. Walk | 10. Walk/Trot/Jog |
|---------|-------------------|

**ENGLISH DIVISION**

Beginner English - Open to 1st or 2nd year riders or those unable to canter. These riders may not enter in advanced classes.

Advanced English - may canter in small groups depending on class size

- |  |  |
|--|--|
| 11. English Pleasure - Walk/Trot (Beginner)        | 12. English Equitation - Walk/Trot (Beginner)        |
| 13. English Pleasure - Walk/Trot/Canter (Advanced) | 14. English Equitation - Walk/Trot/Canter (Advanced) |

**LUNCH BREAK**

**NEW! OBSTACLE COURSE** - An obstacle course will be set up by Chairs. 4-H'ers may choose to ride or walk with animal through the course.

**OPEN HORSE & PONY SHOW CLASS LIST: Saturday July 22, 2023 - 8:00 a.m. (4-H & Open Shows will run simultaneously)**

**OPEN GROOMING AND SHOWMANSHIP** - Show halter or bridle acceptable. Judged on turnout of horse and handlers ability to control horse/pony through a simple pattern.

- |             |             |
|-------------|-------------|
| 1. Beginner | 2. Advanced |
|-------------|-------------|

**HALTER CLASS** - Show halter or bridle acceptable. Judged on performance, willingness and manners of horse. Will be asked to walk & trot.

- |                |               |
|----------------|---------------|
| 3. Model Horse | 4. Model Pony |
|----------------|---------------|

Champion and Reserve Horse/Pony: 1st & 2nd place model mounts qualify, may be asked to trot around poles

**WESTERN DIVISION**

Beginner Western - Open to 1st or 2nd year riders or those who can not lope. These riders may not enter in advanced classes.

- 5. Western Pleasure - Walk/Jog (Beginner)
- 6. Western Equitation - Walk/Jog (Beginner)
- 7. Western Pleasure - Walk/jog/Lope (Advanced)
- 8. Western Equitation - Walk/jog/Lope (Advanced)

**LEADLINE - English or Western**

- 9. Walk
- 10. Walk/Trot/Jog

**ENGLISH DIVISION**

Beginner English - Open to 1st or 2nd year riders or those unable to canter. These riders may not enter in advanced classes.

Advanced English - may canter in small groups depending on class size

- 11. English Pleasure - Walk/Trot (Beginner)
- 12. English Equitation - Walk/Trot (Beginner)
- 13. English Pleasure - Walk/Trot/Canter (Advanced)
- 14. English Equitation - Walk/Trot/Canter (Advanced)

**NO JUMPING DIVISION**

**NEW! OBSTACLE COURSE** - An obstacle course will be set up by Chairs. 4-H'ers may choose to ride or walk with animal through the course.



**DEPARTMENT HG - POULTRY - 4-H\***  
**DEPARTMENT HGO - POULTRY - OPEN\***  
 Open and 4-H Co-Chairpersons: Cindy Callahan  
 Show: Wednesday, July 19, 2023 at 10:00 a.m.



**MUST PRE-ENTER ONLINE BY JUNE 15 at <https://kent.fairwire.com/>**

*\*Live poultry exhibition subject to change at any time by Maryland Department of Agriculture mandate*

1. See Animal Rules and Regulations Page 6. Exhibitors must follow General and Health Rules and Regulations and present a completed MDA Self Certification of Poultry Health Form. 4-H exhibitors must complete 4-H Animal Husbandry & Quality Assurance (AHQA) Online Training.
2. 4-H Exhibitors must also complete a 4-H Poultry Registration Form and submit to the Extension Office by June 1st. This does **not** replace fair entries. Found at <https://extension.umd.edu/programs/4-h-youth-development/program-areas/animal-sciences>
3. Birds not originating from U.S. Pullorum-Typhoid clean or equivalent flocks are required to have negative pullorum-tyhoid test within 30 days of movement to exhibition. No substitutions of birds permitted. **Avian Influenza testing is required within 30 days prior to show. A Negative AI test must be conducted on at least 15 birds from flock, or ALL birds if flock fewer than 15 birds. Show Chairs will contact exhibitors with testing procedures after entries submitted. MDA show requirements subject to change and supersede these show rules.**
4. All birds shown must have been owned by and on the exhibitor's premises on or before June 1st. All exhibitors must register premises with Maryland Department of Agriculture (MDA) and have a valid MD Poultry Premises ID Number. Premise ID Forms available in Extension Office or on the MDA website. Exhibitors must present a completed "Self-Certification of Poultry Health" available at [www.mda.state.md.us](http://www.mda.state.md.us) or Extension Office.
5. Birds must be over 4 months of age and completely feathered.
6. Any bird showing signs of disease, deformity or injury will be refused entry. The decision of State Vet/Division Chairperson will be final.
7. All poultry must be free of lice and other external parasites in order to exhibit.
8. Cages, containers and shavings will be supplied. No straw will be used in cages. Entry tags will be filled out and attached to cages by chairperson and will not be removed or switched.
9. Exhibitors must supply food and make sure birds are fed and watered daily.
10. 4-H exhibitors will be responsible for keeping their spaces clean and for helping to clean up building after exhibits are released Sunday. Failure to do so will result in withholding of all premiums. Wheelbarrow, shovel and rake will be available. Exhibitors must have approval of chair that exhibit is clean to receive premiums.
11. Open Birds must be on grounds by 9:30 a.m. Wednesday. 4-H birds must be on grounds between 4:00-8:00 p.m. Tuesday or 6:30-8:30 a.m. Wednesday and must stay until 6:00 a.m. Sunday. Open Class birds may leave at conclusion of show.
12. Poultry exhibitors are required to be present for judging.
13. Each exhibitor is allowed to exhibit up to 15 birds and 1 market pen regardless of breed or class. Premiums paid for maximum of 10 exhibits.
14. 4-H Poultry Showmanship - All 4-H youth are encouraged to participate. Contact the Extension Office for more information.

**Section 1 - American Poultry Association (APA) Standard Breeds**

**Class:**

- 1. American
- 2. Asiatic
- 3. Continental
- 4. English
- 5. Mediterranean
- 6. Other Standard

**Section 2 - APA & ABA Bantam Breeds**

**Class**

- 1. Game: Old English
- 2. Game: Modern
- 3. SCCL
- 4. RCCL
- 5. OCCL
- 6. FL

**Section 3 - Egg Production**

**Class:**

- 1. Heavy (Hen)
- 2. Light (Pullet)
- 3. Cock
- 4. Cockerel

**Section 4 - Market Pen**

- 1. Market Broilers - Pen of 5 birds (each less than 7-9 weeks old - Born between May 17 - May 31, 2023)
- 2. Market Roasters - Pen of 5 birds (10-16 weeks old - Born between March 29 - May 10, 2023)
- 3. Market Other - Pen of 2 birds (over 4 months of age - born prior to March 29, 2022)



**Section 5 - Waterfowl**

**Class:**

- 1. Heavy Ducks
- 2. Medium Ducks
- 3. Light Ducks
- 4. Bantam Ducks
- 5. Heavy Geese
- 6. Medium Geese
- 7. Light Geese

**Section 6 - Game Birds**

**Class:**

- 1. Pheasants
- 2. Dove
- 3. Quail
- 4. Turkeys
- 5. Other Game Bird

**Section 7 - Other Fowl**

**Class:**

- 1. Guinea Fowl
- 2. Non-recognized APA Breeds, Standard
- 3. Non-recognized APA Breeds, Bantam

**Section 8 - Poultry Showmanship**

**(Kent 4-H Only) Class:** 1 Novice 2 Junior 3 Intermediate 4 Senior





**DEPARTMENT HH - SMALL PETS - 4-H**  
**DEPARTMENT HHO - SMALL PETS - OPEN**  
 Open and 4-H Chairperson: Ashlei Caldeira

Judged: Thursday July 20, 2023 at 11:00 a.m. or immediately following rabbit show (if runs later)  
**MUST PRE-ENTER ONLINE BY JUNE 15 at <https://kent.fairwire.com/>**



1. See Animal Rules and Regulations on page 6.
2. Exhibitors must follow General and Health Rules and Regulations. 4-H animals must be on the grounds between 4:00-8:00 p.m. Tuesday or 6:30-10:00 a.m. Wednesday; Open animals on grounds by 8:00 a.m. 4-H pets stay until 6:00 a.m. Sunday. Open Class may leave after show.
3. Exhibitors are responsible for their food and water and container. Exhibitors must bring own cages, except rabbits.
4. All animals will be checked on arrival. Any showing signs of disease will not be entered and must be removed.
5. Exhibitors are responsible for the care of their animal.
6. 4-H exhibitors will be responsible for keeping their cages clean and for cleaning up building after exhibits are released on Sunday. Failure to do so will result in withholding of all premiums.
7. Exhibitor must present animal to judge.
8. Class #3 Poster entering information: Pet Posters **MUST** be entered with animal entries by time reflected in #2. Posters judged by small pet judge and will be displayed in the new 4-H Rabbit Barn.

**Classes:** (Classes 1-5 must in their own cage)

- |                                    |                 |                   |
|------------------------------------|-----------------|-------------------|
| 1 Pet Guinea Pig                   | 3 Small Mammals | 5 Other Small Pet |
| 2 Reptiles - Lizards, Geckos, etc. | 4 Hermit Crabs  |                   |
- 6 Fish, Cat, or Other Pet Poster - Pictures and story telling of you caring for your pet, 1 per exhibitor, no entry fee required. Must be entered the same time as animal entries: 4:00-8:00 p.m. Tuesday or 6:30-10:00 a.m. Wednesday.



**DEPARTMENT HI - RABBITS & CAVIES- 4-H**  
**DEPARTMENT HIO - RABBITS & CAVIES - OPEN**

Open and 4-H Chairpersons: Ashlei Caldeira

Judged: Thursday July 20, 2023 **MUST PRE-ENTER ONLINE BY JUNE 15 at <https://kent.fairwire.com/>**

1. Contestants must comply with Kent County Fair General and Animal Rules and Regulations. Open class rabbits/cavies must be on the grounds by 8:00 a.m. Thursday. 4-H rabbits and cavies to be on the grounds 4:00-8:00 p.m. Tuesday or 6:30-10:00 a.m. Wednesday. 4-H animals must stay until 6:00 a.m. Sunday unless arranged by department chairperson. Open class may leave after the show.
2. All exhibits must be pre-entered online by June 15th, **NO EXCEPTIONS.**
3. Exhibitors are limited to a total of 10 rabbits and cavies in breed classes and one exhibit in rabbit market pen classes. Ear number substitutions will be permitted in the same breed, variety, age, and sex on day of show. No substitutions will be allowed for a different breed.
4. **All Rabbits must be permanently tattooed in the left ear and cavies have numbered ear tags prior to the day of the show.**
5. **All 4-H exhibitors must complete the MD 4-H Poultry, Rabbit and Cavy Registration form by June 1.** Form available in Kent County Extension Office or on Maryland 4-H Animal Science website.
6. All animals will be checked upon arrival. Any animal showing signs of disease or in poor condition will be refused entry. **Exhibitors must present a completed Self-Certification of Rabbit Health at check-in. Form available at [www.mda.state.md.us/](http://www.mda.state.md.us/)**
7. All rabbits/cavies must be breed recognized by ARBA. Mixed breed rabbits may be shown in Pet Rabbit section, pet cavies in the small pets show. Extension Office has breed standards to assist in correct entering. For breeds, go to ARBA website at <https://www.arba.net/>
8. Exhibitor is responsible for the care of their animal. Exhibitors are responsible for keeping their cages clean and for cleaning up the building after exhibits are released on Sunday. Failure to do so will result in withholding of all premiums. Only shavings are permitted in rabbit cages, no straw.
9. 4-H rabbit exhibitors will be provided with cages, but animal should be brought to fair in carrier. Cavy exhibitors need to provide their own cages. Carriers must have solid bottoms. Open and 4-H exhibitors expected to clean their area before leaving.
10. Rabbits over two weeks pregnant will not be accepted. Rabbits in breed must be a minimum of 12 weeks old at show time to be shown. No rabbit does with litters allowed.
11. All 4-H Rabbit exhibitors must complete the MD 4-H Animal Husbandry and Quality Assurance Online Training as 4-H rules require.
12. All Open Rabbit exhibitors must be present to show.
13. Cavy classes as follows - Junior Boars & Sows: 12-22 oz., Intermediate: 23-32 oz., and Senior Boars & Sows: over 32 oz.
14. Grand Champion Showman is selected from champion in each of 4 age divisions. Grand Champion Showman is eligible to compete in Sweepstakes Division. If they do not win, they must compete in appropriate age class in future years.

**Section 1 - Rabbit Showmanship (Kent 4-H Only)**

**Classes:** 1 - Novice 2 - Junior 3 - Intermediate 4 - Senior 5 - Sweepstakes

**Section 2 - Rabbit Breed Classes**

<b>Classes:</b>	1 Jr. Doe, 6 months & under	4 Jr. Buck, 6 months & under compete together
	2 Int. Doe, 6-8 months	5 Int. Buck, 6-8 months
	3 Sr. Doe, over 6 months	6 Sr. Buck, over 6 months



**Section 3 - Rabbit Market Pen**

**Class:**

- 1 Three rabbits-all the same breed and variety. No mixed breeds. Age limit not over 69 days. Weight limits not over 5 pounds per rabbit. All breeds

**Section 4 - Pet Rabbit**

**Classes:**

- 1 Mixed Breed Rabbit
- 2 Purebred Rabbit, no pedigree papers

## RABBITS & CAVIES (Continued)

### Section 6 - Cavy Showmanship, (Kent 4-H Only)

Classes: Same Classes as Rabbit Showmanship



### Section 7 - Cavy Breed Classes

Classes:

- |                     |                    |
|---------------------|--------------------|
| 1 Senior Boar       | 4 Intermediate Sow |
| 2 Senior Sow        | 5 Junior Boar      |
| 3 Intermediate Boar | 6 Junior Sow       |



## DEPARTMENT HJ - DOG - 4-H DEPARTMENT HJ0 - DOG - OPEN

Open and 4-H Chairpersons: Alberta Lindauer, Laura Matthews and kim Montooth

Open Check-In: Wednesday, July 19, 2023 from 1:30 to 2:00 p.m., Judging begins at 2:00 p.m.

Fitting and Showing, Obedience, Rally - 2:00 p.m.; Agility & Obstacle Course - 6:30-8:30 p.m. in Horse Ring

Open and 4-H Exhibitors Must Pre-enter Online by June 15

Online Entry at <https://kent.fairwire.com/>

### DOG SHOW RULES AND REGULATIONS:

1. 4-H Division is for Kent County 4-H'ers only. 4-H ages: Junior: 8-10 years, Intermediate: 11-13 years, Senior: 14-18 years. Open Division is for all others. Open youth division is for ages 5-18 and Open adult division for ages 19 and over. All Ages are as of January 1. Awards will be given in 4-H and Open. 4-H exhibitors must pre-enter online by June 15.
2. All dogs shall be immunized and have a valid Rabies vaccination. Rabies vaccination number and expiration date shall be listed on dog registration form. Dogs without valid rabies vaccination will be ineligible to show.
3. A complete Dog I.D. card for 4-H project animals must be on file in the Extension Office by May 1 of current year.
4. For 4-H Youth leasing, a completed "Performance Animal" Leasing agreement must be on file in Extension Office by May 1 of current year.
5. Dogs exhibited at the 4-H Dog Show must be trained by individual 4-H'er.
6. All grooming must be done by the exhibitor except specialized breed grooming (i.e. stripping and clipping). No artificial preparations such as powder or corn starch may be left on dog.
7. Open Exhibitors must check-in from 1:30 - 2:00 p.m. the day of show.
8. Exhibitors must report to show officials to register and pick up arm bands during designated registration time.
9. Female dogs in season may not compete. Kent County 4-H exhibitors may substitute another dog for one in season up to 1 week prior to the County Fair, providing they have a dog I.D. card on file by May 1 in the Extension Office. The Extension Office must be notified if a substitution must be made and a signed certificate from a veterinarian must be shown at that time.
10. Any dog holding a CD degree from the American Kennel Club or a UCD from United Kennel Club may not compete in sub-novice or novice classes.
11. Any dog who has won its obedience class with an AKC qualifying score of 170 or above may not compete in that class in a succeeding year. The dog must go up in divisions; or handler must change age divisions.
12. Mixed breeds or unregistered dogs are eligible and may be entered in this competition.
13. When possible, except as expressly altered in these rules, American Kennel Club rules governing the standards of performance and judging of obedience trials will prevail.
14. Fitting and Showing classes will be governed by the 4-H and FFA Regulations.
15. Exhibitors shall be neatly dressed in attire which is suitable for showing a dog. Handler's attire for 4-H dog show:  
Boys: Slacks, shirt and tie, jacket (optional)      Girls: Skirt and blouse, dress or slacks and blouse
16. Good sportsmanship will be expected of all participants and spectators.
17. The judge(s) may excuse from the ring any dog or handler who falls into these categories:
  - a. Any handler who willfully interferes with another participant or his/her dog;
  - b. Any dog who cannot be controlled by its handler;
  - c. Any obviously ill or lame dog;
  - d. Any handler who abuses his/her dog in or out of the ring.



**DOG SHOW FITTING AND SHOWING SCORING POINTS AND RULES:**

<b>Fitting of Animal</b>	<b>40 points</b>	
Body Condition	Grooming	
<b>Performance in the Ring</b>	<b>60 points</b>	
Performance of Animal	Sportsmanship of Handler	Alertness of Handler
Presentation of Animal	Personal Appearance of Handler	



1. Dogs should be clean (including ears) with coats brushed and free of mats. Dogs should be free of external parasites. Allowance will be made for unavoidable surface dirt due to wet weather. In those breeds requiring specialized trimming or clipping for AKC competition, adult or professional assistance is permitted in trimming/clipping only. All other grooming is to be done by exhibitor in accordance with general rules for Fitting and preparation. See Animal Rules #8 on page 6.
2. Exhibitors should be able to show their dogs at an appropriate gait, show the dog's bite on request of the judge and stand their dogs in an acceptable pose to permit examination by the judge.
3. Exhibitors should be able to answer questions on care, grooming and background of the breed.
4. Judging will be based on condition of the dog, neatness of the exhibitor, presentation of the dog, attentiveness to the judge and ability to follow the judge's direction. Performance of the dog shall not count unless it obviously interferes with another exhibitor's dog.

**Section 1 - Fitting & Showing****Class:**

- |                      |                             |
|----------------------|-----------------------------|
| 1. Novice, 4-H       | 5. Sweepstakes, not offered |
| 2. Junior, 4-H       | 6. Open Youth 5-7 years     |
| 3. Intermediate, 4-H | 7. Open Youth 8-18 years    |
| 4. Senior, 4-H       | 8. Open Adult over 18       |

**Section 2 - Obedience\*****Class:**

9. Youth 5-7 Years, Open
10. Sub-Novice, Junior 4-H
11. Sub-Novice, Intermediate 4-H
12. Sub-Novice, Senior 4-H
13. Sub-Novice, Youth Open
14. Sub-Novice, Adult Open
15. 1st Year Beginner Novice, Junior 4-H
16. 1st Year Beginner Novice, Intermediate 4-H
17. 1st Year Beginner Novice, Senior 4-H
18. 1st Year Beginner Novice, Youth Open
19. 1st Year Beginner Novice, Adult Open
20. Beginner Novice, Junior 4-H
21. Beginner Novice, Intermediate 4-H
22. Beginner Novice, Senior 4-H
23. Beginner Novice, Youth Open
24. Beginner Novice, Adult Open
25. Novice, Junior 4-H
26. Novice, Intermediate 4-H
27. Novice, Senior 4-H
28. Novice, Youth Open
29. Novice, Adult Open
30. Graduate Novice, Junior 4-H
31. Graduate Novice, Intermediate 4-H
32. Graduate Novice, Senior 4-H
33. Graduate Novice, Youth Open
34. Graduate Novice, Adult Open
35. Open, Junior 4-H
36. Open, Intermediate 4-H
37. Open, Senior 4-H
38. Open, Youth Open
39. Open, Adult Open

**Section 3 - Rally and Obstacle Course\*****Class:**

40. Youth 5-7 Years, Open
41. Novice Rally - Junior 4-H
42. Novice Rally - Intermediate 4-H
43. Novice Rally - Senior 4-H
44. Novice Rally - Youth Open
45. Novice Rally - Adult Open
46. Advanced Rally - Junior 4-H
47. Advanced Rally - Intermediate 4-H
48. Advanced Rally - Senior 4-H
49. Advanced Rally - Youth Open
50. Advance Rally - Adult Open
51. Excellent A Rally - Junior 4-H
52. Excellent A Rally - Intermediate 4-H
53. Excellent A Rally - Senior 4-H
54. Excellent A Rally - Youth Open
55. Excellent A Rally - Adult Open
56. Excellent B Rally - Junior 4-H
57. Excellent B Rally - Intermediate 4-H
58. Excellent B Rally - Senior 4-H
59. Excellent B Rally - Youth Open
60. Excellent B Rally - Adult Open
61. Obstacle Course - Youth 5-7 Years, Open
62. Obstacle Course - 4-H
63. Obstacle Course - Open



Sub-Novice: All work will be done on lead, including stays. Novice: Most work will be done off lead including stays.

*\*Only classes relevant for show will be seen in ShoWorks Online Entries. If you want to enter an above class and it is not visible in ShoWorks for entry, contact 4-H Educator, Beth Hill, emshill@umd.edu*

## INDOOR CLASSES - OPEN AND 4-H

ALL 4-H & OPEN INDOOR ENTRIES MUST BE ENTERED ONLINE THROUGH THE SHOWWORKS ONLINE FAIR ENTRY SYSTEM by JULY 1, 2023  
<https://kent.fairwire.com/>

1. Indoor Division: 4-H members **cannot** enter a project in the same class in both 4-H and Open divisions.
2. All Open and 4-H Exhibitors must comply with all applicable Fair and General Rules on page #5.
3. During Entry times, exhibitor will be permitted in the indoor building to set up vegetable displays, well dressed table and collections only. Only chairman and authorized helpers will be permitted in exhibit areas.
3. **PREMIUMS FOR ALL INDOOR EXHIBITS:** 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00; All Others - \$1.00

DEPARTMENT HK - AGRICULTURE PRODUCTS - 4-H  
DEPARTMENT OK - AGRICULTURE PRODUCTS - OPEN



### SECTION 1: VEGETABLES and FRUITS

Open Chairperson: Anna Sissom

4-H Chairpersons: Kathi & Chris Naumann

Entries due online by July 1st at <https://kent.fairwire.com/>

1. All exhibitors must follow all General Rules and Regulations.
2. All vegetables, fruits and herbs in all classes must be grown and exhibited by the exhibitor.
3. Paper plates and wicker holders are provided for all classes except Classes 1 - 3.
4. Exhibitors are reminded to obtain "Exhibiting Flowers, Fruits and Vegetables" Guide from Extension Office (410-778-1661) for judging criteria.
5. All 4-H **HERB** entries must be labeled with name of item on plate, container or with sticker.
6. Artistic displays may be judged with crafts or home arts judges.

#### Class:

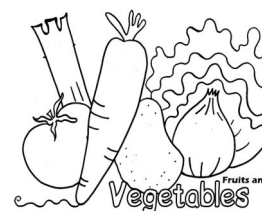
##### VEGETABLE - ARTISTIC

1. Display of Vegetables: Entry will consist of a group of not less than 5 different vegetables arranged artistically. Displays will be judged on quality of individual vegetable, artistic arrangement of display and number of varieties of vegetables used. Greens may be left on vegetable.
2. "Best Dressed Vegetable" - individual vegetable
3. Vegetable Gift Basket

##### VEGETABLES - HORTICULTURE (note # of vegetables required)

4. Beans: Lima Beans - 10 (in shell)
5. Beans: Green Snap - 10
6. Beans: Yellow Snap - 10
7. Beets - 3 (tops removed)
8. Broccoli - 1 bunch
9. Brussel Sprouts - 1 pint
10. Cabbage: Green or Red - 1 head
11. Carrots - 5 (topped)
12. Cauliflower - 1 head
13. Corn: Sweet, White - 3 (husked)
14. Corn: Sweet, Yellow - 3 (husked)
15. Cucumbers: Pickling - 3
16. Cucumbers: Salad - 3
17. Egg plant - 1
18. Green Leafy Vegetables: Collards, Chard, Endive etc. (except Kale) - 1 bunch (same variety in water)
19. Gourds - 3
20. Kale - 1 bunch, in water
21. Melon: Cantaloup - 1
22. Melon: Honeydew - 1

23. Melon: Watermelon (All types) - 1
24. Okra - 10 pods
25. Onions: White - 3 (tops removed)
26. Onions: Yellow - 3 (tops removed)
27. Onions: Red - 3 (tops removed)
28. Peppers: Banana - 3
29. Peppers: Bell - 3
30. Peppers: Hot - 3 (any type)
31. Potatoes: Red - 3
32. Potatoes: White - 3
33. Squash: Acorn - 1
34. Squash: Butternut - 1
35. Squash: Crookneck - 3
36. Squash: Hubbard - 1
37. Squash: Patty Pan - 3
38. Squash: Yellow Straightneck - 3
39. Squash: Spaghetti - 1
40. Squash: Zucchini - 3
41. Pumpkin: Any Variety - 1
42. Squash: Any Other Variety - 3
43. Sweet Potato: Any Variety - 3
44. Tomatoes: Cherry - 10
45. Tomatoes: Mature Green - 5
46. Tomatoes: Red - 5
47. Tomatoes: Red Pear or Plum - 5
48. Tomatoes: Yellow - 5
49. Any Other Vegetable - 3 small. 1 large



##### FRUIT

50. Apples - 3
51. Plums - 3
52. Peaches - 3
53. Other Fruit - 3
54. Berries: Any Variety - ½ Pint Berries in appropriate container

**Herbs** - bunches are 6 stalks in water in a CLEAR (NEW) container. All **MUST** be labeled.

55. Parsley: Any Variety - 1 bunch
56. Basil: Any Variety - 1 bunch
57. Mint: Any Variety (blooms removed) - 1 bunch
58. Thyme: Any Variety - 1 bunch
59. Dill - 1 bunch
60. Rosemary - 1 bunch
61. Lavender - 1 bunch
62. Any other Herb - 1 bunch

# HERBS

## SECTION 2: FARM CROPS

Open Chairperson: Anna Sissom

4-H Chairperson: Andy and Valerie Mason

Entries due online by July 1st at <https://kent.fairwire.com/>

1. **ALL** hay, grain, haylage, and silage **must be grown on** farm, leased or owned by parents/employer of 4-H'er or open class exhibitor. Exhibits can not be purchased or procured from an unaffiliated farm.
2. Hay must be cured below 20% moisture. Alfalfa, Clover or Lespedeza hay with more than 10% grass will be classified mixed. An entry shall consist of a bundle approximately 18" by 18" by 6" and should be securely tied 8 ways for hanging up for display.
3. **NO** purchased hay or grains may be exhibited.
4. Silage and Haylage **MUST** be in a clear gallon jar with a lid.
5. Age division Champions (4-H only) will be awarded in Hay and Straw, Grain and Silage, Stalk Corn, and other agriculture products and 1 overall Grand Champion.

### Class:

#### HAY & STRAW

1. Alfalfa Hay
2. Lespedeza Hay
3. Red Clover Hay
4. Timothy Hay
5. Orchard Grass Hay
6. Sudan Sorghum Hay
7. Mixed Hay
8. Other Hay
9. Barley Straw
10. Wheat Straw
11. Oat Straw
12. Other Straw



#### SILAGE & GRAIN

13. Rye Silage
14. Corn Silage
15. Barley Silage
16. Haylage
17. Other Feed Stocks (ex: ground corn)
18. Shelled Corn - 1 Qt.
19. Soybeans - 1 Qt.
20. Wheat - 1 Qt.
21. Rye - 1 Qt.
22. Oats - 1 Qt.
23. Barley - 1 Qt.
24. Other Small Grain - 1 Qt.



#### STALK CORN

25. 6 Best Ears of Corn (husked)
26. Indian Corn - 6 Best Ears of Corn (husked)
27. 1 Best Stalk of Corn with Roots washed and in a Clear Plastic Bag
28. 1 Stalk of Corn With Largest Numbers of Ears with Roots washed and in a Clear Plastic Bag

#### OTHER AGRICULTURE PRODUCTS

29. White Eggs - 1 dozen \* all eggs must be cleaned and sanitized
30. Brown Eggs - 1 dozen
31. Bantam Eggs - 1 dozen
32. Other Eggs - 1 dozen
33. Extracted Honey (1 pound clear jar)
34. 1 Sunflower - field variety only, does not need to be in glass with water. Head will be judged on seed and stalk quality.
35. Other Agriculture Products - example: cheese, wool, etc. Must be produced by exhibitor.



\*Egg exhibition may be subject to change by Maryland Department of Agriculture mandate





### SECTION 3: PLANTS & FLOWERS

Open Chairperson: Anna Sissom

4-H Chairperson: Shannon Simon

Entries due online by July 1st at <https://kent.fairwire.com/>

"Exhibiting Flowers, Fruits & Vegetables Guide" available at Extension Office, 410-778-1661

1. All exhibitors must follow Fair General Rules and Regulations.
2. All entries must be grown and exhibited by member, except plant materials for arrangements and corsages which can be purchased and arranged by exhibitor.
3. All cut flower branch stems must have stem leaves attached.
4. Potted plants, except in hanging basket classes, must be in pots not to exceed 10 inches top diameter. Dish garden containers may not exceed 20 inches maximum width. Hanging baskets must be able to hang. Exhibits exceeding these limits will be disqualified.
5. House plants, dish gardens and terrariums should have been established in pot or container at least one month; must be labeled.
6. **All entries must be labeled on container, written on cup or sticker with name of flower.**
7. **4-H ONLY\*- All youth must provide a "before" picture of entries in Arrangements & Corsages (classes 34-54), Dish Gardens and Terrariums (classes 64-70) and Potted Plants (classes 71-73). Before Photo can be shown on phone, emailed to 4-H Educator at [emshill@umd.edu](mailto:emshill@umd.edu) or printed on paper. Do not need to professionally print photo.**

#### CUT FLOWERS (Annuals)

1. Ageratum - 3 stalks
2. Cockscomb: (celosia) Plume Type - 1 Spike
3. Cockscomb: (celosia) Crested Type - 1 Spike
4. Impatiens: single, 1 Color - 3 Stalks
5. Impatiens: double, 1 Color - 3 Stalks
6. Marigold: large orange varieties - 3 stems, 1 bloom each, same variety.
7. Marigold: large non-orange varieties - 3 stems, 1 bloom each, same variety.
8. Marigold: small flowering, single colored - 3 separate branches with a minimum of 1 bloom per branch, same variety
9. Marigold: small flowering, multi colored - 3 separate branches with a minimum of 1 bloom per branch, same variety
10. Petunia - 3 branches with a minimum of 1 bloom per branch, one variety, single
11. Petunia - 3 branches with a minimum of 1 bloom per branch, one variety, double
12. Strawflower - 3 blooms
13. Sunflower - 1 bloom, not field or seed variety
14. Zinnia: Pom Pom type - 3 blooms same variety & color
15. Zinnia: Cactus type - 3 blooms same variety & color
16. Zinnia: Any other miniature variety - 3 blooms same variety & color
17. Zinnia: Any other non-miniature variety - 3 blooms same variety & color

#### CUT FLOWERS (Perennials and Shrubs)

18. Aster: China Double - 3 blooms, one variety and color
19. Aster: Pom Pom - 3 blooms, one variety and color
20. Black Eyed Susan - 3 blooms, 1 variety
21. Coneflower - 3 stalks
22. Dahlia: Giant or Large - 1 bloom, must be disbranched
23. Dahlia: Medium - 3 blooms same variety & color, must be disbranched
24. Dahlia: Small - 3 blooms same variety & color, must be disbranched
25. Daisy: 3 stalks
26. Gladiolus: 1 spike any color
27. Hydrangea: 1 bloom
28. Rose: 1 bloom, any variety
29. Rose: any color, any size most fragrant
30. Coreopsis: 3 stalks (native species, any variety)
31. Bee Balm: 3 stalks (native species, any variety)



32. Native Flowering Plant: 1 stalk, must identify species.
33. Any Other Cut Flower: 3 blooms-small flower, 1 bloom-large flower

#### ARRANGEMENTS AND CORSAGES

##### 4-H Only - before picture required. See Rule # 7

34. Line arrangement, all fresh materials
35. Line arrangement, all dried materials
36. Line arrangement, all silk materials
37. Mass arrangement, all fresh materials
38. Mass arrangement, all dried materials
39. Mass arrangement, all silk materials
40. Bud vase arrangement, all fresh materials
41. Bud vase arrangement, all dried materials
42. Bud vase arrangement, all silk materials
43. Nosegay Bouquet, all fresh materials
44. Nosegay Bouquet, all silk materials
45. Corsage: Spray Type, all fresh materials
46. Corsage: Spray Type, all silk materials
47. Corsage: Individual Flower, all fresh materials
48. Corsage: Individual Flower, all silk materials
49. Holiday Corsage, all fresh materials
50. Holiday Corsage, all dried materials
51. Holiday Corsage, all silk materials
52. Wall Arrangement, all dried materials
53. Wall Arrangement, all silk materials
54. Fruit Centerpiece
55. Wreath - Natural Materials only. (All other wreaths in Home and Family Living)



#### HOUSE PLANTS

55. African Violets
56. Begonia: flowering type
57. Begonia: foliage type
58. Philodendron: vine type
59. Pathos
60. Prayer Plant
61. House Plant: Foliage, any variety not listed above, single plant in pot. MUST label with variety name.
62. House Plant: Cacti or Succulent, single plant in pot. MUST label with variety name
63. House Plant: Most unusual plant - pot not over 10"

#### DISH GARDENS, TERRARIUMS

##### 4-H Only - before picture required. See Rule # 7

64. Dish Garden: should contain at least 3 foliage house plants. Must label with variety names.
65. Dish Garden: should contain at least 3 cacti and/or succulents. Must label with variety names.
66. Terrarium: with cover or lid. Must label with variety names.
67. Hanging Basket: Indoor plants - MUST label with plant variety names.
68. Hanging Basket: outdoor flowering type - MUST label with plant variety names.
69. Hanging Basket: outdoor foliage type - MUST label with plant variety name
70. Hanging Basket: outdoor type - annuals and/or perennials (at least 3 different varieties) - MUST be labeled with variety names

#### POTTED PLANTS

##### 4-H Only - before picture required. See Rule # 7

71. Potted Plant: Annual - Blooming
72. Potted Plant: Perennial - Blooming
73. Potted Annual or Perennial: grown from seed (Must include seed package)



DEPARTMENT HL - HOME ECONOMICS - 4-H  
DEPARTMENT OL - HOME ECONOMICS - OPEN

SECTION 1: CLOTHING CONSTRUCTION

Open Chairperson: Anna Sissom

4-H Chairpersons: Teresa Quinn & Jennifer Quinn

Entries due online by July 1st at <https://kent.fairwire.com/>

4-H'ERS MUST ENTER GARMENTS ON OR BEFORE **THURSDAY JULY 13, 2023** by 4:30 PM AT THE KENT CO. EXTENSION OFFICE. GARMENTS WILL BE JUDGED AT THE EXTENSION OFFICE. Fair personnel will transport exhibits to the fair.

1. The garment's guide sheet (pattern directions) must be attached to the hanger.
2. Cover garment with clear plastic (available in Extension Office). Note on entry tag if item has been worn and washed.
3. May enter more than one garment; but only one per class.
4. 4-H Junior, Intermediate, Senior and Grand Champions will be selected. First Year 4-H Clothing Project Awarded for Class #25.
5. 4-H youth are encouraged to exhibit clothing projects in 4-H Fashion Revue (must enter in Fashion Revue online by July 1). 4-H youth may remove clothing exhibits used in Fashion Revue one hour before interviews are scheduled and must be returned to Indoor Division in bag, with ribbons attached within 1 hour of Fashion Revue conclusion. See FR rule #6 on page 26.
6. Contact Extension Office for Judging Standards.

Classes:

1. Simple Blouse no collar or set-in sleeves
2. Blouse/Shirt - with sleeves and/or collar, no detail
3. Blouse/Shirt - with details (ruffles, tucks, lace or other trim)
4. T-shirt Type Garment - Knit fabric
5. Vest – lined
6. Vest - unlined
7. Skirt - elastic waist
8. Skirt - with zipper, or other closure
9. Shorts, Pants, Split Skirt, Skort with fitted waistband
10. Shorts, Pants, Split Skirt, Skort with elastic waistband
11. Playwear – Shorts or pants with top, swimsuit or beach cover-up
12. Jumper, Sundress, Sleeveless Dress
13. One Piece Dress – sleeves and/or collar, no details
14. One-piece dress – with details (ruffles, tucks, lace, etc.)
15. Two-piece or Three-Piece Outfit
16. Jumpsuit, Warm-up Suit or Overalls
17. Simple Jacket
18. Tailored Jacket
19. Evening Wear - formal or semi-formal
20. Outerwear - fleece pullovers, jackets, ski coats, coats, etc.
21. Pajamas, nightgown or other sleepwear
22. Costume
23. Clothing Accessory – tote bag, purse, hat, apron, belt, scarf, necktie
24. Clothing for Child – Age 4 & under
25. First Year Clothing project
26. Wedding dress makeover - 4-H only
27. Other Clothing Project
28. Design your own garment - no pattern, no pre-stamped fabric
29. Other Sewing Constructed Article - pillowcase etc.



## Clothing Construction



SECTION 2: FOOD PREPARATION

Open Chairperson: Anna Simmons

4-H Chairperson: Kara Morris

4-H Cake Auction Chairs: Amanda Miller and Candice Wagner

(4-H'ers enter these exhibits in the Dining Hall)

Entries due online by July 1st at <https://kent.fairwire.com/>

1. All Kent Fair General Rules and Regulations must be followed.
2. Entry tags and recipe cards must accompany exhibits. Exhibits are entered in the Fair Dining Hall/Kitchen. All exhibits entered on Tuesday will be refrigerated.
3. All exhibits must include a 3x5 or 4x6 recipe card. Recipe should include ingredients, amounts and directions for preparation. Recipes for icings, glazes, fillings, toppings, crusts, etc. must be included. **ENTRIES WITHOUT RECIPES WILL BE DISQUALIFIED.**
4. Exhibitors must enter the exact number of items indicated in parentheses in class descriptions, ie. Cookies (4) means 4 individual cookies. All exhibits are to be entered whole and unsliced.
5. All exhibits must be made entirely from scratch unless noted. Commercial frostings, icings, fillings, crusts and toppings are NOT allowed. Exception - Decorated cake classes may use commercial or fondant frosting. Recipe must be included on Recipe Card. No cake, cookie, biscuit or pancake mixes allowed except in the Decorated Cake, Create-a-Cake and 4-H First Year Food Members Classes.

6. Exhibitors are responsible for entering exhibit in the correct class. Read class descriptions carefully. Exhibits not meeting class specifications will be disqualified.
7. Fair is not responsible for containers, plates, etc. Items should be on sturdy paper plate or cake rounds. Cookies, candies, etc. should be on 6-inch paper plate sealed in plastic sandwich bag.
8. Exhibits (except Decorated Cakes) must be of standard size: Cakes: 8 or 9 inch round pans, standard tube/Bundt pan or 9 x 13 pan. Breads in 9 x 5 or 8 x 4 loaf pans.
9. *All Open cakes and 4-H Cakes not eligible for auction, will be donated to the Ag Ctr. kitchen. Single slices will be displayed. Exhibits will be discarded when no longer visually appealing.*
10. Grand Champions will be selected in each division listed below.

**11. 4-H Cake Auction Rules:**

- a. Only Blue and Red ribbon cakes/pies in classes 13 - 26, 43 - 44 & 49 are eligible for sale.
- b. 4-H'er is eligible to sell 1 blue or red ribbon cake only.
- c. Champion cakes will be exhibited in refrigerated case. All other cakes will be refrigerated until Auction and photo displayed.
- d. Proceeds of Auction - 60% go to exhibitor, 20% to Kent Ag Center and 20% to 4-H program.
- e. All cakes must be presented at the auction by the exhibitor OR 100% of proceeds will benefit the Ag Center and 4-H. Any exceptions, due to illness or emergency only, must have prior approval of the Auction Chair and 4-H Educator.
- f. Dress code for Auction: Youth should dress in Business Casual or dress code from livestock auction
- g. 4-H'ers must complete a Buyer Thank You and turn it in to appropriate personnel prior to payment.
- h. 4-H youth should offer and be prepared to bake buyer a replacement cake. Arrangements made between youth and buyer.

**Classes:**

**QUICK BREAD DIVISION CLASSES**

1. Baking Powder Biscuits - rolled (4)
2. Muffins - any variety (4)
3. Corn Bread - 2" x 3" pieces (4)
4. Ginger Bread - no icing
5. Fruit and Nut Bread - identify
6. Vegetable and Nut Bread - identify
7. Cheese Bread



**YEAST BREAD DIVISION CLASSES**

8. Rolls - plain, (4)
9. Rolls - other, identify (4)
10. Loaf - plain, white
11. Loaf - other, identify
12. Loaf - made with bread machine, identify

**CAKE DIVISION CLASSES**

13. Coffee Cake/Ring - non-yeast
14. Cheesecake - any variety
15. Yellow Cake - any icing
16. Chocolate Cake - iced
17. White Cake - iced
18. Sponge Cake or Chiffon Cake - no icing
19. Angel Food Cake - no icing
20. Pound Cake - icing optional
21. Fruit Cake - fruit in batter (ie. apple, applesauce, blueberry, etc.)
22. Fruit Topped Cake (ie. pineapple upside down, etc.)
23. Spice or Carrot Cake - icing optional
24. "Healthy Choice" Cake\*
25. "Create-A-Cake" (commercial mix with additions)
26. Other Cake, not fitting in any other class - icing optional
27. Cupcakes - yellow, iced (4)
28. Cupcakes - chocolate, iced (4)
29. Cupcakes - other, iced (4)



**OTHER BAKED ITEMS DIVISION CLASSES**

30. Chocolate Chip Cookies (4)
31. Oatmeal Cookies (4)
32. Peanut Butter Cookies (4)
33. Other Drop Cookies (4)
34. Refrigerator Cookies (4)
35. Rolled Cookies (4)



36. Pressed Cookies (4)
37. Bar Cookies - 2"x2" square (4)
38. Brownies - 2" x 2" square (4)
39. Fancy Cookies - filled, iced, etc. (4)
40. "Healthy Choice" Cookies\* (4)
41. Fudge - any variety (4)
42. Candy - any variety (4) ex) brittle, molded, butter creams, etc.
43. Fruit Pie } **Pie crusts must be homemade.**
44. Other Pie }
45. Pastry Pie Shell - no filling
46. Decorated Cake - judged on decoration ONLY, will not be cut
47. School Box Lunch - include all food except beverage; label thermos to denote contents; menu must be printed on 3 x 5 card
48. Gift Basket: Include at least 5 items in attractive display for your favorite baker! (i.e. variety of baked goods, kitchen gadg-ets, etc.)

**NOTE: BELOW CLASSES ONLY FOR 4-H MEMBERS (Any Age) IN FOOD PREPARATION PROJECT FOR FIRST YEAR!**

49. Cakes - any variety from commercial mix, any icing
50. Cookies - any variety from commercial mix (4)
51. Cupcakes - any variety, from commercial mix, any icing (4)

**\*Healthy Choice Baked Goods** - Ingredients have been eliminated, reduced, or substituted for people with dietary restrictions. Substitutions must be specifically identified in recipe and needs being met by changes.



## SECTION 3: FOOD PRESERVATION

Open Chairperson: Anna Sissom

4-H Chairperson: Debbie Boege

Entries due online by July 1st at <https://kent.fairwire.com/>

### NOTE:

1. Fruit, tomatoes, jams, jellies and pickled vegetables should be processed in a boiling water bath canner, following recommended processing times. This is a safe procedure for acid foods. (Tomatoes should be hot-packed and water bath processed.)
2. Low-acid foods such as all vegetables (except tomatoes) must be processed in a pressure canner following recommended processing times and pressure. (Pressure canning is necessary, because low acid foods require processing temperature higher than that of boiling water.)
3. One Jar is required for each entry except classes 11, 25, 35, 54.
4. Only standard canning (1/2 pint), pint, 1-1/2 pint, 2 pint or quart jars in clear glassware are acceptable. Jars should be exhibited with rings on (will be removed during judging).
5. Any entries that have been preserved *since last year's Kent County Fair* are eligible for exhibit. Write date canned and canning method on label on lid.
6. **Judges WILL NOT open any canned products during judging.**



## FOOD PRESERVATION

### Classes:

#### FRUIT

1. Apples
2. Applesauce
3. Apple Juice
4. Blackberries
5. Cherries - sour
6. Cherries - sweet
7. Grape Juice
8. Peaches
9. Pears
10. Fruit - any other variety
11. Three jars of Fruit (3 varieties)



#### JAM

36. Jam – blackberry
37. Jam - blueberry
38. Jam – raspberry
39. Jam - strawberry
40. Jam - peach
41. Jam - any variety

#### JELLY

42. Jelly - apple
43. Jelly – grape
44. Jelly - raspberry
45. Jelly - strawberry
46. Jelly - any other variety



#### VEGETABLES

12. Beans - green
13. Beans – wax
14. Beans - lima
15. Beets - sliced (no vinegar)
16. Beets – whole (no vinegar)
17. Carrots
18. Corn - whole kernel
19. Mixed vegetables
20. Peas
21. Tomatoes - broken in juice
22. Tomatoes - whole
23. Tomato juice or sauce
24. Vegetable - any other variety
25. Three jars of vegetables (3 varieties)

#### PRESERVES

47. Preserves – blackberry
48. Preserves – peach
49. Preserves – pear
50. Preserves – strawberry
51. Preserves – any other variety
52. Fruit butter - apple, lemon, etc.
53. Jam, Jelly, or Preserves - Freezer method any variety
54. Three jars of Jam, Jelly, Butters and/or Preserves

#### PICKLED CLASSES

26. Beets – pickled, slice or whole
27. Pickle – sliced cucumber – sweet
28. Pickle – bread and butter
29. Pickle – sour or dill
30. Pickle – Any other (label with name)
31. Relish (mixed vegetables)
32. Relish (pickle)
33. Relish (corn)
34. Salsa
35. Three jars of pickles or relish (3 kinds)



**DEPARTMENT HM - HOME & FAMILY LIVING - 4-H**  
**DEPARTMENT OM - HOME & FAMILY LIVING - OPEN**

**Open Chairperson: Anna Sissom**

**4-H Chairpersons: Carrie Douthit and Teresa Quinn**

**Entries due online by July 1st at <https://kent.fairwire.com/>**

All Fair General Rules and regulations must be followed.

**SECTION 1: HOME FURNISHINGS**

1. Decorating with Stitchery
2. Embroidery Article
3. Needlepoint Article
4. Crewel Article
5. Cross Stitch Article
6. Lace Needlework Article
7. Decorative Pillow (needlepoint, candle wicking, counted cross stitch)
8. Plastic Canvas Needlework
9. Other Needlework Project
10. 1st year Needlework (4-H Only)
11. Table Covering, Tablecloth, 4 Placemats or Table Runner
12. Kitchen Accessory - Fabric only (toaster cover, pot holder, etc.)
13. Decorative Hand or Guest towel - 2 (needlework, applique or other fabric trimmed)
14. Appliqued Article
15. Wall Hanging - Other than quilted or appliqued
16. Soft Sculpture Project
17. Accessories, Decorative Headbands, Barrettes, Scrunchies, etc.
18. Crocheted - Afghan
19. Crocheted - Sweater
20. Crocheted - Scarf
21. Crocheted - Other
22. Knitted - Afghan
23. Knitted - Sweater
24. Knitted - Scarf
25. Knitted - Other
26. Knitted or Crocheted Purse

**SECTION 3: WELL DRESSED TABLE**

**4-H:** Only 4-H'er may set up table setting and display

1. Well Dressed Table (provide menu, occasion card and place setting appropriate for occasion)

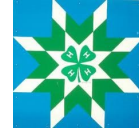
**SECTION 4: EDUCATIONAL EXHIBITS**

1. Scrapbook Page - single page
2. Scrapbook - entire scrapbook (must add 5 or more additional pages each year to re-enter)
3. Book - written and illustrated by exhibitor (hand done or self published)
4. Educational Display - Any educational display not fitting in Science (HO/OO, Sect 4).

**SECTION 5: 4-H CHILDCARE - 4-H ONLY!**

1. Toy - Original (not a kit, designate appropriate child's age)
2. Toy - (Made from a kit, designate appropriate child's age)
3. Game - attach playing instructions and give the age level
4. Stuffed Animal or doll – Original (designate appropriate child's age)
5. Babysitters Scrapbook Containing Pictures for specific age group (designate appropriate child's age)
6. Child Care Reference Book – Notebook that includes general and specific information on child care and babysitting – may include articles, activities conducted as part of project, fact sheets, etc.
7. Baby Sitting Kit – A bag of games, books, toys, that can be taken to each babysitting job (minimum 10 items) identify age level.

27. Pillow (other than needlework)
28. Woven Item - any method
29. Window Treatment
30. Decorated Frames
31. Decorative Bulletin Board
32. Wreath
33. Storage Item - fabric only (locker caddy, laundry bag, covered hanger, etc.)
34. Desk Accessories - 2 different items (blotter, pencil holder, etc.)
35. Sewing Box or Basket decorated by exhibitor (Juniors-8 notions; Intermediates & Seniors-12 notions a sewer would need)
36. Gift Basket – at collection of 5 home environment items for a specific occasion (label occasion)
37. Homemade Rug (braided, hooked or latch-hooked)
38. Any Other Home Furnishing Project



**SECTION 2: QUILTS**

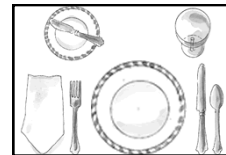
1. Quilt Top Only
2. Quilt: Miniature - less than 20" x 24"
3. Quilt - Hand pieced and hand quilted
4. Quilt - Made by group, 2 or more (OPEN ONLY)
5. Quilt - Machine pieced and machine quilted by exhibitor
6. Quilt - Made by Exhibitor, quilted by professional (OPEN ONLY)
7. Hand Quilted Article
8. Machine Quilted Article
9. Wall Hanging: Pieced or Appliqued - hand quilted
10. Wall Hanging: Pieced or Appliqued - machine quilted
11. Machine Embroidered by Exhibitor
12. Quilted Panel by Exhibitor

**ALL OPEN DIVISION QUILT ENTRIES:**

Must be turned in Thursday JULY 13, 2023; 5:00 - 6:00 pm

At the Extension Office, Public Works Complex,  
709 Morgnac Road, Chestertown.

Quilts should be folded neatly in a bag, clearly labeled with owner's name and phone number.



**EDUCATIONAL DISPLAYS**



**DEPARTMENT HN - ARTS AND CRAFTS - 4-H**  
**DEPARTMENT ON - ARTS AND CRAFTS - OPEN**

1. All General Rules and Regulations must be followed.
2. All reasonable precautions will be taken for the protection of exhibits, but the fair shall not be responsible for any loss or damage. The Fair does not carry insurance on exhibits and will not be responsible for items lost, damaged or stolen. The owners may insure their exhibits before bringing them to the Fair.

**SECTION 1: CRAFTS**

**Open Chairperson: Anna Sissom**

**4-H Chairpersons: Terri Price & Morgan Price**

**Entries due online by July 1st at <https://kent.fairwire.com/>**

1. Silk Screening
2. Basketry
3. Ceramics – original mold
4. Dough
5. Clay
6. Plaster
7. Paper Mache
8. Spattering
9. Leather Work
10. Yarn Craft
11. Felt Craft
12. Candle – Original Mold
13. Jewelry – kit
14. Jewelry - original
15. Macramé
16. String art
17. Wood Craft
18. Mosaics (glass, seeds, tiles, etc.)
19. Stained Glass
20. Decoupage/Mod Podge
21. Wood Carving
22. Quilling
23. Sand Art (picture)
24. Sand Terrarium (no plants)
25. Mobiles
26. Metal Craft
27. Holiday Decoration
28. Holiday Ornament
29. Eggery



30. Weaving (loom only)
31. Collage (cloth, paper, etc. ready to hang)
32. Sculpture – stone, metal or wire.
33. Nature Craft (ex. cornsilk dolls; no terrariums)
34. Fabric Painting
35. Rock or Shell Craft
36. Liquid Embroidery
37. Stenciled Item
38. Driftwood Art
39. Model – Original
40. Model – kit – no model rockets or Legos
41. Tie Dyed Tee Shirts – on hanger
42. Other Tie Dyed Article
43. Heritage Crafts (include history)
44. Bead Craft
45. Calligraphy
46. Paper Craft
47. Painted item - Judged on painting quality only
48. Recycled Craft
49. Other Craft – no kit used
50. Other Craft – kit used
51. Collection\* at least 15 or more samples arranged for display by 4-H'er - stamps, buttons, etc. (must add 10 new items each year. Collections of insects, forestry, rocks, shells, weeds and flowers are to be entered in 4-H Science Division).  
\*Give a short description of collection on a 3 x 5 card.

**NOTE: FOR FIRST YEAR 4-H ARTS AND CRAFTS MEMBERS ONLY!**

52. Any Arts & Crafts (no Kits used)
53. Any Arts & Crafts (kits used)



**SECTION 2: ART**

**Open Chairperson: Anna Sissom**

**4-H Chairpersons: Stephanie Spencer**

**Entries due online by July 1st at <https://kent.fairwire.com/>**

1. Entries limited to original works in all media.
2. **Do not frame art exhibits;** paper border permitted
3. All exhibits on paper, should be mounted, matted or paper framed
3. Exhibits will not be judged on matting
4. Size limit 36".
5. Copyrighted figures such as Snoopy, Nintendo, Sponge Bob, etc. may not be used.

**Classes:**

1. Acrylic painting
2. Black and white pencil line drawing, no shading
3. Black and white pencil drawing, must have shading
4. Charcoal drawing
5. Color pencil drawing
6. Crayon drawing
7. Pastels
8. Pen and Ink drawings
9. Print making (Block printing, must include block)
10. Scratch Art
11. Water color painting
12. Mixed Media - 2 or more medias from any class listed here; label medias used on back of art
13. Oil Painting
14. Marker Drawing/Painting
15. Digital Art (generated on a computer)
16. Collage
17. Other Art Project (does not fit into above classes)

### SECTION 3: PHOTOGRAPHY

Open Chairperson: Taylor Osbourne 4-H Chairperson: Steve Atkinson

Entries due online by July 1st at <https://kent.fairwire.com/>

1. All General Rules and regulations must be followed.
2. All photos must be a minimum of 5" x 7" and not larger than 11" x 14". Exceptions to this rule are the Sequence Category and Photo Story. In these categories, photos should be a minimum of 4" x 6" to maximum of 5" x 7".
3. Photos must be matted. Simple mounting to matt (tape, adhesive) is sufficient. Can mount with backing but not required. (State Fair photos must mounted on mat board/cardboard or illustration board (no foam core) using spray adhesive, heat seal, or other permanent mounting medium.)
4. Photos may be mounted horizontally or vertically. Mat size should correspond to photo size as listed below:

Photo Size	Mat Size
5x7 inches	8x10 inches
8x10 inches	11x14 inches
11x14 inches	16x20 inches
5. Do not frame photos or use clips of any kind.
6. Exposure, brightness, contrast and cropping changes are considered a normal photo processing procedures and are not considered digitally altering photo.
7. The same photo **can not** be entered in multiple classes (example: changing color photo to black and white, different cropping, etc.).
8. No lettering will be permitted on the front of the mount or on the picture. Exhibitor's **name, age, and phone number** must be written on the *upper left hand corner* of the back of the mount.
9. A white, 3 x 5 card **must** be attached (from behind) to the **lower front right** corner of the mount containing the following information, typed or neatly printed on the card:
  1. Title of Picture
  2. Date Picture Taken
  3. Name of Camera
  4. Type of Camera
  5. Kind of Film Used (if applicable)
  6. Experimental & Digitally Altered Explanation\*

*\*Entries in Experimental or Digitally Altered classes (15, 17, 33 & 35) must specify what was experimental or explain how the photo was digitally altered.*
10. The following categories will be used to judge photography entries (point system may be used):

Composition	40 points
Story Telling Ability	30 points
Photographic Quality	20 points
Developing & Printing	5 points (Except 4-H'er developed)
Mounting	5 points
11. Tree of Kent County classes (18 & 36) are 4-H only. Junior, Intermediate and Senior color and black/white winners will be selected for inclusion on a tree poster. Winners should be prepared to send a digital copy of photo, along with Title and where the photo was taken. All tree photos **must** have been taken in Kent County, MD.

#### COLOR PHOTOGRAPHS:

1. Building
  2. Landscape
  3. Seascape
  4. Flowers or Plants
  5. People - Individual
  6. People - Two or more
  7. Animals
  8. Birds
  9. Insects
  10. First Year Photographer
11. Picture Maryland - a photo that captures the spirit of our state
12. Photograph developed by the Exhibitor
13. Sequence of 2 or 4 related pictures mounted on one board, not to exceed 16" x 30"
14. Photo story - 4 or more pictures/collage telling a story, mounted on one board, not to exceed 16" x 30"
15. Experimental Photography (pinhole camera pictures, photograms, special effects)
16. Miscellaneous (**Photos which have merit but do not conform with the other classes**)
17. Digitally altered image
18. Tree(s) of Kent County (4-H Only) Special Award Recognition for each age division winner in this class by Kent Co. Forestry Board



#### BLACK and WHITE PHOTOGRAPHS

19. Building
20. Landscape
21. Seascape
22. Flowers or Plants
23. People - Individual
24. People - Two or more
25. Animals
26. Birds
27. Insects
28. First Year Photographer
29. Picture Maryland - a photo that captures the spirit of our state
30. Photograph developed by the Exhibitor
31. Sequence of 2 or 4 related pictures mounted on one board, not to exceed 16" x 30"
32. Photo story - 4 or more pictures/collage telling a story, mounted on one board, not to exceed 16" x 30"
33. Experimental Photography (pinhole camera pictures, photograms, special effects)
34. Miscellaneous (**Photos which have merit but do not conform with the other classes**)
35. Digitally altered image
36. Tree(s) of Kent County (4-H Only) Special Award Recognition for each age division winner in this class by Kent Co. Forestry Board





## DIVISION HO - SCIENCE - 4-H DIVISION OO – SCIENCE - OPEN

Open Chairperson: Anna Sissom 4-H Chairperson: Julie Blyman  
Entries due online by July 1st at <https://kent.fairwire.com/>

1. All General Rules and Regulations must be followed.
2. Previously entered exhibits must have a minimum of 5 additional specimens since last exhibit that are well labeled.

### SECTION I – ENTOMOLOGY

4-H Chairperson: Julie Blyman

Entries due online by July 1st at <https://kent.fairwire.com/>



1. Insects should be mounted according to instructions in the 4-H Entomology Project Guide, 4-H 225. Insects of the same order should be grouped together. Specimens should be mounted on standard insect pins.
2. Each specimen should be labeled with date, location and **collectors name**. Labels should not be larger than 1/2" x 1".
3. Collections will be judged on:
  - a) Accuracy in naming and grouping by order.
  - b) Variety of species.
  - c) Neatness in labeling.
  - d) Preservation technique.
4. In order to re-enter an exhibit, a minimum of 5 new specimens must be added each year. Indicate new specimens by placing a straight pin with colored head next to the specimen.
5. Each collection must be accompanied by 3 x 5 card identifying the number *specimens*, number of *orders* and number of *new specimens* added since previous year.

#### CLASSES:

1. Insect Collection - collection of 10 or more insects, representing at least 3 orders
2. Ecology Collection - Collection of insects related to each other by habitat such as the insects on one crop, on one plant, in a garden, on an animal, household pests, aquatic insects, gall insects, etc. Identify as specifically as possible. Include a brief explanation of the collection on 3" x 5" card.
3. Insect Life Cycle - exhibit a life cycle of a single insect.
4. Specialty Collection - collection in special taxonomic group (e.g., family, genus in a single order.) Identify specimens as specifically as possible.
5. Educational Exhibit - an exhibit suitable for teaching some aspect of entomology. For example, a collection indicating the various types of metamorphosis (e.g., egg, larva, pupa, and adults of selected insects) or one that shows various types of mimicry (e.g., flies and the bees they mimic, insects with warning coloration, etc.). Include a brief explanation of the collection on a 3" x 5" card.
6. Live Insect Display - Insect(s) must be living and in a self-contained exhibit with everything needed for survival. Exhibitor responsible for care during fair.

### SECTION 2 - FORESTRY and TREE IDENTIFICATION

4-H Chairperson: Julie Blyman

Entries due online by July 1st at <https://kent.fairwire.com/>

1. Indicate scientific and common name.
2. In order to re-enter an exhibit, a minimum of 5 new items must be added each year.
3. Indicate which are the new specimens.
4. Separate deciduous, coniferous and shrub samples.

#### CLASSES:

1. Bark Collection (10 or more specimens)
2. Leaf Collection (10 or more specimens)
3. Twig Collection (10 or more specimens)



### SECTION 3 - NATURE COLLECTIONS

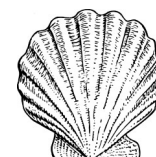
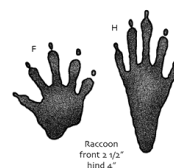
4-H Chairperson: Julie Blyman

Entries due online by July 1st at <https://kent.fairwire.com/>

In order to re-enter an exhibit, a minimum of 5 new items must be added each year. Indicate which are new specimens.

#### Classes:

1. Rocks (Collections of 10 or more different samples labeled.)
2. Shells or Arrowheads (Collection of 10 or more different labeled samples)
3. Weeds (Collection of 10 or more mounted and labeled weeds)
4. Wild Flowers (Collection of 10 or more mounted and labeled flowers)
5. Fossils (Collection of 10 or more labeled samples)
6. Soils (Collection of 10 or more labeled samples)
7. Grass (Collection of 10 or more labeled samples)
8. Print Casting (minimum of 3 castings)





## SECTION 4 - OTHER SCIENCE PROJECTS

4-H Chairperson: Julie Blyman

Entries due online by July 1st at <https://kent.fairwire.com/>

1. Create an educational display for the following projects. The display may not exceed 32" wide x 17" deep x 42" high and must be strong enough to stand alone. *Does NOT need to be a tri-fold display!* Be creative in your display!
2. Only one display per class may be exhibited per exhibitor.
3. Note: Non-Science Educational displays can be entered in Home & Family Living, Class #50

### Classes:

1. Forestry Educational Display
2. Wildlife Educational Display
3. Water Quality Educational Display
4. Composting Educational Display
5. Recycling Educational Display
6. Veterinary Science Educational Display
7. Sport Fishing Educational Display
8. Shooting Sports Educational Display
9. Miscellaneous Educational Display - A science project that has merit but does not fit in any other category. Can include: Chemistry, Earth Science, Physical Science, Planetary Science, Biology and Environmental Science, Agriculture, Beekeeping, GIS/GPS, Aerospace, Computers, Ornithology, Entomology, Animal Science...
10. Used Birdhouse – house must be clean and in a presentable condition. House must have been built, erected and observed by the exhibitor. A record of eggs laid, eggs hatched, birds fledged, number of brood and probable cause of mortality must be included.



## EDUCATIONAL DISPLAYS

## SECTION 5 - ELECTRICITY, SMALL ENGINES and WELDING

4-H Chairperson: Marshall Taylor

Entries due online by July 1st at <https://kent.fairwire.com/>

All General Rules and Regulations must be followed.

### Classes:

1. Lamp Made From Kit\* (Lampshade not required)
2. Lamp (NOT made from kit)\* (Lampshade not required)
3. Extension Cords or Drop Lights\*
4. Electrical Games, Quizzes, Demonstrations, etc.\*
5. Practical Electrical Appliances\*
6. Electrical Motor or Robotics Educational Display\*
7. Electronics Article\*
8. Small Engines (include card with explanation of how it is used)\*
9. Rebuilt Small Engine Educational Display
10. Functional Welding Item - majority of joints must be welded electrically (MIG, SMAW, TIG) or with an oxy-fuel process; welds shall not be ground or filed to improve appearance; may or may not be painted; must be clean.\*
11. Any other Welded Item (Decorative, etc.) - must fit welding criteria listed in Class 10.

Judged on basis of workmanship, finish, design, strength, usefulness and suitability.

\*All 4-H'ers are encouraged to follow MD State Fair Guidelines, listed below:

1. A wiring diagram and statement of intended use must accompany each article. Enclose diagram and statement of intended use in an envelope listing exhibitor's name, county and class, securely attached with string or tape.
2. Used articles must be in a clean and presentable condition.
3. Articles will be judged on safety (must meet Underwriters Code), workmanship, approved materials, design and performance.





## SECTION 6 - WOODWORKING

4-H Chairperson: Marshall Taylor

Entries due online by July 1st at <https://kent.fairwire.com/>

### All projects must be constructed by exhibitor

1. Birdhouse\*
2. Feeder\* - bird or other wild animal
3. Furniture - large outdoor (Any dimension 22" or more)\*
4. Furniture - small outdoor (Largest dimension less than 22")\*
5. Furniture - large indoor\* (Any dimension 22" or more)
6. Furniture - small indoor\* (largest dimension less than 22")
7. Wooden article for farm or shop use\*
8. Lathed Turnings\*
9. Chest or storage box – large\* (any dimension 22" or more)
10. Chest or storage box – small\* (largest dimension less than 22")
11. Wooden Toy\*
12. Wooden Jewelry Article\*
13. Planter\*
14. Kitchen article - includes cutting board\*
15. Refinished article\*
16. Outdoor Article
17. Bookshelf, bookends, rack or key holder
18. Wooden clock – face, wall, table, mantel or floor\*
19. Other woodwork articles - not included in above classes\*
20. Any Woodworking Project Constructed by Exhibitor – for 1<sup>st</sup> year woodworking members only!



\*All 4-H'ers are encouraged to follow MD State Fair Guidelines listed below.

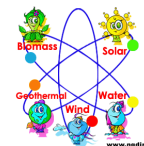
1. A plan, blueprint, working drawing or sketch used in construction, or refinishing method and a "before" photograph must accompany each article along with a statement of intended use, (bird house plans must state the species of bird house is designed for). Enclose plans in an envelope listing the exhibitor's name, county and class. Attach envelope to exhibit securely with string or tape.
2. Maximum article size not to exceed 3' x 6' x 5'.
3. Articles will be judged on usefulness, design and plan, workmanship, choice of wood, suitability and quality of finish.
4. All articles must be made of worked wood (cut, shaped, sanded, etc.) Kits are only allowed if wood has been worked.

## SECTION 7 – ENERGY 4-H ONLY

Chairperson: Marshall Taylor

Entries due online by July 1st at <https://kent.fairwire.com/>

1. Solar Energy Educational Display
2. Any Other Energy Project



## Fashion Revue



## DEPARTMENT HP - 4-H FASHION REVUE

Chairperson: Amanda Nelson Parks and Katie Davidson Jeanes

Fashion Revue Interviews – 3:00 - 4:00 p.m. Friday July 21, 2023 in Dining Hall

Fashion Revue - 5:00 p.m., Friday July 21, 2023 in Main Show Pavilion

Entries due online by July 1st at <https://kent.fairwire.com/>

1. All Fashion Revue entries, with the exception of Ready-to-Wear outfits, must be entered in the Clothing Construction Division.
2. **A description of the constructed clothing and Ready-to-Wear garments are due to Extension Office by July 1st**
3. Individuals may enter more than one outfit, but only one outfit per class.
4. Exhibitor must be enrolled in 4-H Clothing or Fashion Revue Project for the current year.
5. Judges will examine each garment entry on the contestant prior to the Fashion Revue on a one-to-one basis. Judges will make preliminary decisions. Upon completion of the Revue, they will make the final decisions.
6. Contestants will be judged using the Danish System on the following criteria:
  - a. poise, grooming, presentation and modeling skills
  - b. outfit on model - total look, fit, design, fashion and attractiveness
  - c. garment appearance (construction), pressing, seams, hems, stitching, design match, cut on grain, details of garment
  - d. value of investment (Ready-to-Wear) - selection, cost, care of requirements, quality of money invested.
6. Constructed Clothing Exhibits may be removed one hour before Fashion Revue interviews are scheduled and must be returned one hour after the Revue in plastic bag with tags and ribbons attached.
7. Junior, Intermediate, Senior and Grand Champion will be awarded in "Constructed Garments" and "Ready to Wear" divisions.
8. 2 Seniors per class may be selected to represent Kent County in the State 4-H Fashion Revue. The highest placing participants in each class will have 1st option to attend State Fair. Contact the Extension Office for more information.
9. Two 13 year old Intermediate 4-H'ers will be selected to represent Kent County in MD State 4-H Fashion Revue and participate in the non-competitive 13 year old division. Juniors and Intermediates will have an opportunity to showcase their fashion during intermission on the State Fair Fashion Revue Stage. Check with Kent 4-H Office for details and state fair registration information.

**SECTION 1: GARMENTS MADE AND MODELED BY 4-H MEMBER****Classes:**

1. Sports Wear/Lounge Wear- Outfits include jogging outfits, beach wear, tennis wear, riding habits, ski outfits, skating, or other sports outfits. Lounge wear includes appropriate sleepwear.
2. Costumes - Costumes which are historic, ethnic, or created for theatrical or special events.
3. Creative Choice - Outfits which are knitted, crocheted, or made from fabric that the member has tie-dyed, batiked, hand painted, appliquéd, or created by similar methods. (No longer a State Fair category and not eligible to move on to State Fashion Revue.)
4. Recycled Design - member designs and sews a wearable garment from previously used materials. Completed garment is different from original use. Original is not yardage (like bedsheet) but actual 1 or more garments. Additional fabric and trim may be added to complete and must show at least 50% change in construction. Must include before and after pictures.
5. Formal Wear - Outfits suitable for evening or semi-formal events, including men's wear, long or short dress, skirt or evening pants.
6. Business/Professional Wear - Outfit appropriate for job interviews or professional settings.
7. Outer Wear - Pull-over jackets, short and long coats, rain wear, capes, blazers and other garments to be worn outdoors but not specifically designed for a particular sport.
8. Dresses - could include a sundress or other non-formal dress.
9. Separates - Jacket, vest, slacks, skirt, blouse, shorts an outfit appropriate for school or casual affair. (2 or more pieces)

**SECTION 2: READY-TO-WEAR FASHION MODELED BY 4-H MEMBER**

A complete fashionable outfit with a majority of the main items purchased as ready-to-wear by the participant. Important factors to consider are: value of investment, cost, garment care, fashion, design, fit, etc.

Class descriptions are the same as for Constructed Garments except Wearable Art.

**Classes:**

10. Sport Wear/Lounge Wear
11. Costumes
12. Formal Wear
13. Business/Professional Wear
14. Outerwear
15. Dresses
16. Separates
17. Wearable Art - decorate a garment (s) using arts & crafts techniques, embellished to taste. Must include before and after pictures.

**DEPARTMENT OQ - CONTESTS OPEN TO PUBLIC****SECTION 1: PEDAL PULL**

Conducted By: Atlantic Tractor, Chestertown

Saturday, July 22, 2023 at 12:30 p.m.

Registration: 11:00 a.m. - 12:00 p.m. at contest site

1. The pedal pull tractor contest is open to the general public.
2. Age is determined as of present date, not January 1.
3. All tractors will be provided.
4. Driver must be seated at all times, must keep feet on pedals at all times, and must back up.

**Classes:**

1. Ages 4 and 5
2. Ages 6 and 7
3. Ages 8 and 9
4. Powder Puff – Women over 21

**SECTION 2 - PRE-4-H INDOOR EXHIBITORS – OPEN AND 4-H**

Chairperson: Kylee Naumann



...For little ones not old enough to join 4-H, but old enough to enjoy it. Anyone 7 years of age and under is eligible. This division includes enrolled 4-H Clover Members. You can choose to enter Pre 4-H Division or Open Indoor Division, not both.

Enter projects youth have been working on following rule #2.

1. A \$2.00 premium will be awarded to all pre-4-H entries. Special Pre-4-H participation ribbons will be awarded.
2. Entries will be through ShoWorks Online Fair Entry system. Entries will be limited to **1 entry for each Indoor Department (or Section if distinctly different projects)**. For example, youth may enter 1 Food Preparation, 1 Home & Family Living, and 1 Food Preservation project, etc. but can enter 1 Craft, 1 Art and 1 Photo (even though these different sections under Arts and Crafts Department). Contact 4-H Office for clarification, 410-778-1661.
3. Youth may enter as many different departments as they would like. No pre-4-H entries accepted in 4-H animal or 4-H outdoor event classes (examples: Swine and Fashion Revue, etc.).
4. All entries must be received by 5:00 p.m. Tuesday, July 18 and may not be removed until Sunday, July 23, 6:00 a.m.

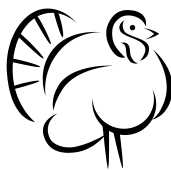


**SECTION 3 - KENT COUNTY FAIR BABY CONTEST**  
 Saturday, July 22, 2023 4:00 pm; Chair Tiffany Kennedy  
 See Kent County Fair website for  
 entry information and contest details.  
[www.kentcountyfair.org](http://www.kentcountyfair.org)



**SECTION 4: OPEN CORN HOLE TOURNAMENT**  
 Saturday, July 22, 2023; 9:00 a.m.

1. Register by July 20th prior to fair or same day registration at 8:30 a.m.
2. Registration is \$40.00/team
3. Cash Prizes for 1st, 2nd, and 3rd place teams
4. For more information and to register, visit the Kent County Fair website - [www.kentcountyfair.org](http://www.kentcountyfair.org)



**SECTION 6: OPEN YOUTH TURKEY CALLING CONTEST**  
 Saturday, July 22, 2023, 3:00 p.m., Registration begins at 2:30 p.m.  
 See updated Fair schedule for event location



1. There is no registration fee to participate.
2. Age groups are as follows: 7-10 years, 11-14 years and 15-17 years
3. Prizes available for 1st, 2nd and 3rd place in each age group.
4. Contestants will be scored on 3 calls and callers choice or best call. Calls will be posted at the time of registration. Calls can be performed using friction call or mouth calls. A more detailed list of contest rules is available at [www.kentcountyfair.org](http://www.kentcountyfair.org).



**SECTION 7: OPEN YOUTH GOOSE AND DUCK CALLING CONTEST**  
 Friday, July 21, 2023; Registration begins at 4:30 p.m.  
 Contest Location: Natural Resources & Wildlife Tent

1. Open to ALL youth age 18 and under.
2. There are 5 age divisions:
  - ◆ Youth ages 15 - 18 years
  - ◆ Youth ages 11 - 14 years
  - ◆ Youth ages 7 - 10 years
  - ◆ Pee Wee Youth ages 5 - 6 years
  - ◆ Duckling & Gosling Youth ages 4 years and Under





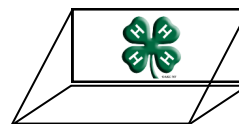
**DEPARTMENT HR - 4-H PROMOTION**  
 Chairperson: Bert Lindauer  
 Entries due online by July 1st at <https://kent.fairwire.com/>

4-H Promotion General rules:

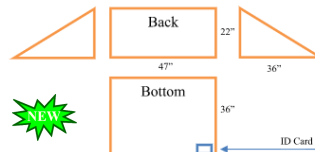
1. Exhibitors and exhibits must comply with all Kent County Fair General Rules and Regulations and 4-H rules.
2. All exhibits must relate and promote 4-H. Copyrighted figures such as Snoopy, Spongebob etc., cannot be used.

**SECTION 1: 4-H CLUB BOOTHS**

**PREMIUMS: 1st - \$20.00; 2nd - \$15.00; 3rd - \$10.00; All Others - \$5.00**

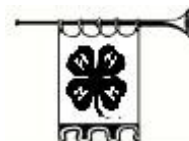


1. Booths are to be pre-entered by club leader. Each club may enter one booth.
2. All booths should relate to some phase of 4-H club work and include the 4-H clover emblem (minimum of 4") and current EOE Statement "Equal Opportunity Programs" somewhere in booth. Booth can follow annual County Fair theme, the MD State Fair theme (available at [www.marylandstatefair.com](http://www.marylandstatefair.com)) or any theme of the club's choosing.
3. **Booth size MUST be 36" wide x 30" deep x 16" height.** The back of each booth should not exceed 16" high. Sides of the booth shall be 16" high at the back and should run diagonally to the floor of the booth. (Plans are available from Extension Office)
4. Nothing in the booth may be taller than the sides of the booth where the item is placed.
5. The 2 highest placing booths are eligible to represent Kent County 4-H at the MD State Fair. Club responsible for transportation. No old size booths are to be used at county or state fair.
6. ID Card - Club name and County must be typed on a 2" x 3.5" business size card displayed horizontally in the right bottom corner of the booth. Missing cards will result in a score deduction.
7. Booths shall be judged on their own merit and receive a rating of Excellent(5 points), Very Good(4), Good(3), Fair(2) or Poor. New scoresheet is available. Criteria includes: Design & Structure: overall craftsmanship & cleanliness, durability & items fit the booth; Visual Appearance: Fonts, official clover displayed, clover minimum 4", creativity & imagination; Promotion Power Rating: effective & suitable content, clear message & title, ability to attract attention & hold interest.
8. Suggestions for successful booths: Use readable fonts and sizes, make sure to use the proper clover in readable formats, colors and sizes. This is a marketing promotional display, make sure to highlight your club. When displayed, can we tell who the booth is promoting and what for? Be creative with placement of logos, text, graphics and 3-dimensional items.



**SECTION 2: 4-H CLUB BANNERS**

**PREMIUMS: 1st - \$15.00; 2nd - \$10.00; 3rd - \$5.00; All Others \$3.00**



1. Each club may enter one banner.
2. Banners are entered with 4-H Indoor Division exhibits on Tuesday and Wednesday.
3. Banners must be constructed by club members of any type of durable material with any type of application that may be folded or rolled. Applique, embroidery and trapunto are suggested applications. The design must be on one side only and be two-dimensional. Only one idea should be expressed. Banners must be 50" wide x 38" long. They must be constructed to hang on a rod or pole provided by the exhibitor and be no longer than 56" long.
4. Banner may follow annual County Fair Theme, MD State Fair Theme or any theme of club's choosing.
5. The club or chapter name must be a prominent part of the banner. The 4-H clover must also be present.
6. **Judging:** Banners will be judged using the same criteria and point system as for booths.

**SECTION 3 - 4-H PROMOTIONAL POSTER ARTS (by 4-H'er) Entries due online by July 1st at <https://kent.fairwire.com/>**

1. Promotional Posters are entered with 4-H Indoor Division exhibits on Tuesday and Wednesday.
2. Only one entry per 4-H member is accepted. Premiums awarded will be indoor division straight placings.
3. Posters may be either horizontal or vertical and must promote some aspect of 4-H!
4. Posters must be designed on or affixed to standard poster board 14"x 22" dimensions and have the official 4-H emblem and theme on the front of the poster.
5. Posters may use any medium: marker, water color, ink, crayon, acrylic, oils or collage. They must be two-dimensional.
6. No copyrighted figures or characters may be used in 4-H Promotional Posters.
7. The 4-H member's name, age, address, and county, and a brief interpretive statement should be clearly written on an index card & attached to the back of each poster in the upper left-hand corner.
8. The following scorecard will be used to evaluate entries: (Grand Total 100)
  - A. Information Given and Idea Expressed - 50 points (Theme-25; Simplicity-10; Originality-15)
  - B. Art, Design, Lettering - 40 points (Pleasing composition, attractive-10; Dynamic, eye-catching, original-10; Neat, easily-read lettering-10; Use of color-10)
  - C. Construction - 10 points (Materials: Texture, shape, size-5; Durable enough to withstand shipping-5)

**Classes:**

1. Junior (8-10)
2. Intermediate (11-13)
3. Senior (14-18)





**SECTION 4 - 4-H CLUB PROMOTION PARADE ENTRY** - Entries due online by July 1st at <https://kent.fairwire.com/>

A photo or photo display promoting 4-H, from any community parade in Kent County since the 2022 Kent County Fair  
**PREMIUM: \$12.00**

**Class:**

1. Parade entry - Photo or photos should be mounted and entered with indoor exhibits. Club name and date of parade should be attached to exhibit.

**SECTION 5 - 4-H CLUB PROMOTIONAL TRASH CAN CHALLENGE**

Entries due online by July 1st at <https://kent.fairwire.com/>



**PREMIUM: 1st -\$20; 2nd - \$15; 3rd - \$10; All others \$5**

1. Only one entry per club, per year.
2. Can reuse a previous year's can with a new design or create a new one. Trash cans are available at the Kent Ag Center on a 1st come, 1st serve basis.
3. All trash cans must be 4-H related and have the 4-H Clover on it. The can may reflect the club, the annual 4-H Fair theme or any 4-H related theme.
4. Trash cans will be judged using all criteria for booth judging except Effective Title.

**Class:**

1. Club 4-H Promotional Trash Can



**SECTION 6 - 4-H AMBASSADORS**

Chairperson: Tiffany Kennedy

**Wednesday, July 19, 2023 - Interviews 4:00 pm, Picnic Table Area; Fishbowl Q&A Following Opening Ceremonies  
On the Fair Main Stage**

Entries due online by July 1st at <https://kent.fairwire.com/>

**PREMIUM: \$5.00 per entry.**

1. Participating 4-H members must pre-enter online in appropriate 4-H age division using the Fair Online Entry System by July 1st
2. Previous county winners may not re-enter in the same age division.
3. Each contestant will be mailed and must complete a short written information form. The form is turned in prior to the interview portion of the contest.
4. The contest will consist of an interview between contestant and 2 judges, then a question and answer portion that includes a fish bowl question following opening ceremony on Thursday evening.
5. Contestants and winners are requested to dress neatly in **business attire**.
6. The winners will be expected to be present for the remaining Fair activities and help handout awards at shows, etc.; a schedule will be determined. Ambassadors may be asked to represent the Kent 4-H program throughout the year.
7. Contestants will be judged on: Personality, Manners, Friendliness...30 Points; General Appearance, Poise, Posture...10 Points; Home, School, and Community Responsibilities...20 points; 4-H Projects and Activities...30 Points; Fish Bowl...10 Points. TOTAL...100 Points.
8. 2 winners from each age class will be selected based on above criteria.

**Classes:**

1. Junior (8-10 years)
2. Intermediate (11-13 years)
3. Senior (14-18 years)

**SECTION 7 - 4-H CLUB SCRAPBOOK**

A complete 4-H Club Scrapbook can be submitted for judging for the year prior to Fair: Jan.-Dec. 2022

**Premium: \$10.00**

**SECTION 8 - 4-H RECORD BOOK**

Completed 2023 record books will be submitted to 4-H Office in January 2024

Judging will occur at that time. Winners and premiums will be awarded at the annual 4-H Achievement and Recognition Program in March 2024

**PREMIUM: \$10.00 Per 4-H Exhibitor**

Juniors (Age 8-10 as of Jan. 1)

Intermediates (Ages 11-13 as of Jan. 1)

Seniors (Age 14-18 as of Jan. 1)

**PREMIUM: \$5.00 Per Clover Memory Books**

Enrolled Clovers (5-7 as of Jan. 1)





**DEPARTMENT HT - 4-H Petroleum Power (4-H Only)**  
**4-H Tractor Operators Safety Event**  
**Thursday July 20, 2023 at 10:00 a.m.**  
**Chairperson: Drew Debnam**  
**Entries due online by July 1st at <https://kent.fairwire.com/>**

**PREMIUMS: 1st - \$10.00; 2nd - \$7.00; All Others - \$5.00**

1. All contestants will compete in a 2-wheel driving event, troubleshooting and complete a written test.
2. Senior 4-H'ers, ages 14-18 years as of January 1, will also drive in a 4-wheel driving event.
3. Premiums will be awarded according to total scores.
4. All contestants must have completed and show verification of completion in a tractor safety course.
5. The Senior Champion is eligible to represent Kent County at the MD State Fair. Winner must be enrolled in Petroleum/Tractor Project by June 1st.
6. All equipment will be provided.

**Classes:**

- 1 Intermediate 4-H'er (11-13 years as of Jan. 1)
- 2 Senior 4-H'er (14-18 years as of Jan. 1)



**DEPARTMENT HU - 4-H PRETTY ANIMALS**

**Chairperson: Cheryl Plummer**

**Entries due online by July 1st at <https://kent.fairwire.com/>**  
**Contest Friday July 21, 2023, 6:00 pm in the Main Show Ring**

**Scripts can be submitted anytime to 4-H Office or to Chair at time of Show**

**PREMIUMS - \$2.00 per participant; additional \$5.00 for the overall Grand Champion**

1. ***Only animals that are being shown at the Fair in their respective species classes are eligible for the Pretty Animal Contest.***
2. Each participant must submit a typed or very neatly handwritten narration to the fair office by July 15th. The story will be read by the Master of Ceremonies during the presentation. Include your name and phone number.
3. Any animal that can be controlled by exhibitor and costumed may enter including beef, dairy, goats, swine, sheep, horses, rabbits, caviars and dogs. All General and Health Rules and Regulations must be followed. All Animals must have appropriate health papers (CVI's, self-certifications, Coggins, etc.) as required for each species.
4. Chair and/or judges reserve the right to add additional Award Categories.
5. Both 4-H'er and Animals must be in costume. Judging will be based on the costumed animal and the narration.
6. Youth may not enter more than 1 animal.
7. Commodity Promotion - livestock and dairy can be used to promote products from the industry. Both story and costume must reflect the commodity promotion. Example, a dairy calf used to promote yogurt or dairy products in general.

**The following are (but not limited to) the Awards Categories to be selected:**

1. The Prettiest
  2. The Funniest
  3. The Most Creative
  4. Judge's Choice
  5. Best Representative of Fair Theme: 2023 - "4-H: Grow It and Show It"
  6. Best Commodity/Industry Promotion (ex. Beef, Dairy, Horse, Sheep, Swine, etc.)
- \* An Overall Grand Champion will be selected from all entries.



## DEPARTMENT HV - 4-H HERDSMAN CONTEST

Chairperson: Trish Phillips

### First Place only – 1 Trophy per species winner

1. All participants must follow all General and Health Rules and Regulations.
2. There will be no entry required for the Herdsman Contest. All 4-H'ers entering rabbit/cavy, dairy, goat, livestock, and horse exhibits stay on the fairgrounds and will automatically be judged in the Herdsman contest.
3. Indicate on entry form whether you will be judged as a group or an individual.
4. The species winners will be announced at the awards program Sunday at 11:00 a.m.
5. Herdsman entries will be scored as follows:

<b>P O I N T S</b>	20	<b>Educational Value of Exhibit</b> — Exhibitor name and information present and clearly visible; Educational information about animal species present; Information clear and understandable; Information of value or interesting to the public
	20	<b>Animal Care</b> — Animal is clean and comfortable; Animal has water/feed available as appropriate for each species - Check with Herdsman Chair for specifics of each species; animal looks healthy and cared for
	20	<b>Cleanliness</b> — Exhibit area clean and neat; Area including aisles are free from trash; stray tools and equipment and other debris
	20	<b>Attractiveness</b> — Exhibit area is colorful and attractive to the public; Exhibit has an interesting “theme” or subject matter; Effort was displayed in preparing and organizing exhibit
	20	<b>Cooperation</b> — Exhibitor show positive attitude; Exhibitor show cooperation and willingness to work with other 4-H'ers, Exhibitor works well with adults, volunteers, parents and fair staff

### Classes:

- |                   |                                   |                            |
|-------------------|-----------------------------------|----------------------------|
| 1. Dairy Herdsman | 4. Goat Herdsman                  | 7. Horse Stable Management |
| 2. Beef Herdsman  | 5. Sheep Herdsman                 | 8. Poultry Management      |
| 3. Swine Herdsman | 6. Rabbit Management, with Poster |                            |

## DEPARTMENT HW - 4-H BOWL, JUDGING AND SKILLATHON TEAM PARTICIPATION

### PREMIUM : \$10.00 PER ENTRY

Members are selected to represent Kent in Maryland State 4-H Bowl, Judging and Skillathon Contests.

Premium awards Presented at Annual 4-H Achievement and Recognition Awards Program

- |                         |                      |                     |                           |
|-------------------------|----------------------|---------------------|---------------------------|
| 1. Consumer Judging     | 5. Livestock Judging | 9. Forestry Judging | 13. Dairy Skillathon      |
| 2. Dairy Judging        | 6. Poultry Judging   | 10. Dairy Bowl      | 14. Dog Skillathon        |
| 3. Horse Judging        | 7. Rabbit Judging    | 11. Dog Bowl        | 15. Livestock Skillathon  |
| 4. Horticulture Judging | 8. Wildlife Judging  | 12. Horse Bowl      | 16. Sheep/Goat Skillathon |

### All Kent County Fair 4-H & Open Online Entries

<https://kent.fairwire.com/>

4-H & Open Animal Entries due online by June 15, 2023

4-H & Open Indoor and 4-H Non-Animal Event Entries are due July 1, 2023

Fair Premium Guide can be found at:

The Kent County Fair Webpage: [www.kentcountyfair.org](http://www.kentcountyfair.org)

Kent County 4-H Webpage:

<https://extension.umd.edu/locations/kent-county/local-4-h-youth-education>

The University of Maryland Extension Office (this is the 4-H Office too!)

709 Morgnec Road, Suite 202, Chestertown, MD; 410-778-1661

### **Animal Entries Due June 15:**

Beef Cattle, Dairy Cattle, Dog, Goats, Horse, Poultry, Rabbits/Cavy,  
Sheep, Small Pets, & Swine.

### **ALL 4-H & Open Indoor Entries Due July 1st!**

### **4-H Non-Animal Entries Due July 1:**

Ambassador, 4-H Promotional Booths, Trash Cans & Banners, Tractor Operator Safety Event,  
Pretty Animal & Fashion Revue

<https://kent.fairwire.com/>

